THE CONSERVATOR, (Chicago), of February 10th, said: "THE FREEMAN * * * Furnishes THE HOLY LAND PHOTOGRAPHED and gives its readers a SPLENDID CHANCE to secure valuable art folios for ALMOST NOTHING." And THAT'S NO FALSEHOOD!

The Freeman
And Ethiopia Shall Stretch Forth Her Hand
A National Illustrated Colored Newspaper

VOLUME 6.
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DERRICK ABLY DEFENDED.

An Uncomplaining Martyr He Seems to Be.

Bishop Turner Appointed Ridgel, Hence Derrick Could not Recognize Him—A Hint that Ridgel is not "all Right."

MR. EDITOR:—In The Freeman of Feb. 10th you published an article signed by Rev. A. L. Ridgel, in which Dr. W. B. Derrick, Secretary of Missions, is accused of cruelly refusing to recognize the claims of said Rev. A. L. Ridgel to salary as a regularly constituted missionary under the Missionary Department of the A. M. E. church. As this is a matter not pertaining to Dr. Derrick personally, but related to the Missionary Department, I feel justified as one of the nearest members of the Board of Managers, to promptly reply.

To the credit of Dr Derrick, it can be said that Rev. A. L. Ridgel speaks truly when he says Dr. Derrick has not recognized him as an appointee under the Missionary Department. In the haste of its closing days, the late general conference placed the African work in the hands of Bishop Turner without clearly and unequivocally defining its relations to the Missionary Department, hence the Bishop's assertion, "I make the appointments to Africa," and Dr. Derrick's refusal to recognize only the claims of those fields and missionaries regularly on his books. It is unfortunate that the general conference should have left matters thus unsettled, but in the absence of authority to do otherwise, Dr. Derrick took the only course open to him as the executive officer of his department. Bishop Turner, on the other hand, but insisted on what he believed to be his rights, when he claimed and exercised the sole appointing power. Hence it came about that two men, the best of friends and each equally interested in a common cause, were forced to courses more or less conflicting.

In the face of the fact that Bishop Turner had declared his position and was proceeding with the work in his usual zealous manner, and Dr. Derrick has magnanimously borne the criticisms and the aspersions in silence in order that no hindrance to the cause should develop through the apparent difference of opinion between himself, as secretary, and Bishop Turner, as president, his silent and patient submission to false and unkind insinuations shows a largeness of mind, and unselfish devotion to a trust that is unfortunately rare.

The clamor grew, however, to such proportions that it became necessary to call a halt and adjust matters upon some clearly defined basis, hence the meeting of the Missionaay Board held at New York January 30th. A large number of the Bishops were present as well as the executive committee of five.

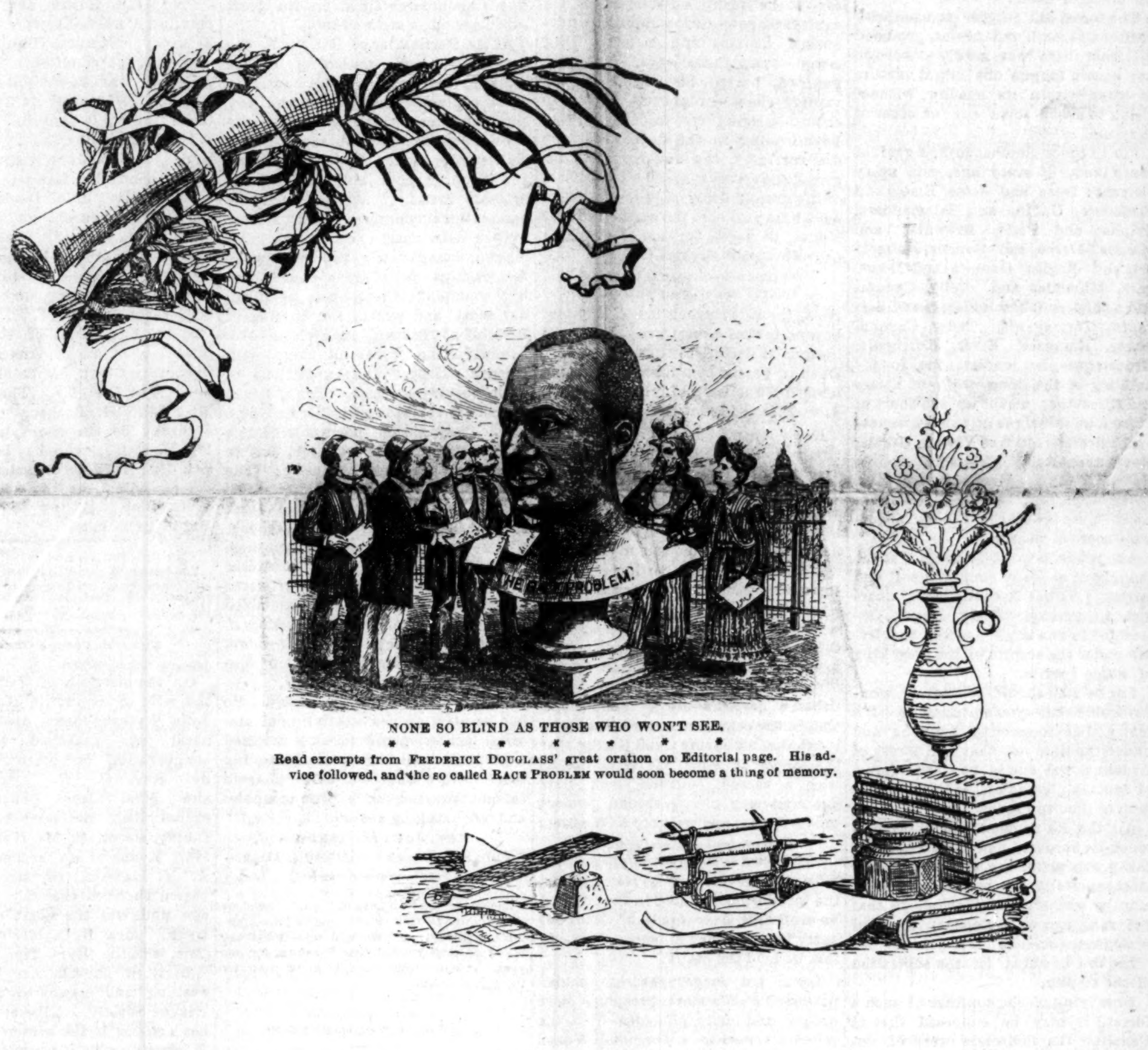
On motion of Bishop Gaines, Dr. Derrick's position was sustained, and Africa was recognized as under the Missionary Department by the passage of a resolution creating a committee to examine and pass upon all candidates for African work. Bishop Turner's rights in the premises were to that extend qualified, thus a vexed question was intelligently and amicably adjusted. Rev. A. L. Ridgel, whose appointment to Africa has been the exciting cause of all the hub-bub, was ordered home, his appointment being annulled by unanimous vote of the board, Bishop Turner and all. It is not necessary to state the reason for this action, but, should Rev. Ridgel's future letters make it best, a full statement will doubtless be permitted. A full knowledge of the facts would make it clear to all that Rev. Ridgel not only has no cause to complain of Dr. Derrick's treatment, but does have reason to feel very grateful for Dr. Derrick's merciful silence. The "help from other sources" that did not come, was not withheld through any overt act of Dr. Derrick, but was made impossible by the gradually diffused knowledge of uncanny tales about Ridgel. I know that the odor of scandal exudes from this remark, but it cannot be avoided.

The best thing for Ridgel to do is to quietly pack up and get out of Africa. As to the help given Rev. Frederick, all interested are referred to the Christian Recorder, which will very soon publish our full statement. (Those who do not get the Recorder, will undoubtedly find an excerp in the enterprising Freeman.) In this connection it is proper to remark the increasing tendency of ministers to speak through the columns of secular papers concerning church matters. It shows that the attention the secular press is wise enough to give such matters, has developed for it a recognized influence among church men. The foolish clergyman may quarrel at the fact, but the wise man will recognize it as a fact and govern himself accordingly. I shall hail with delight the great army of outstanders who are showing enough interest in our work to study its details and pass opinions upon its quality. The recognition of this increased accountability can but have a wholesome effect upon us all.

It is also pertinent to remark that Rev. W. H. Brown, presiding elder of the Pittsburg conference, is authority for the statement that Bishop Payne at the last session of the Pittsburg conference, gave Dr. Derrick a most hearty welcome and publicly disclaimed all former utterances which questioned his worth and work. Again, Dr. Derrick's patience and manly silence shows forth his greatness of soul and time has vindicated him.

JOHN M. HENDERSON,
Detroit, Mich.

Remember! Until the 22nd of this month (Washington's birthday) The Freeman can be obtained for one year for $1.00.


THE RACE PROBLEM.

NONE SO BLIND AS THOSE WHO WON'T SEE.

* * * * * * *

Read excerpts from FREDERICK DOUGLASS' great oration on Editorial page. His advice followed, and the so called RACE PROBLEM would soon become a thing of memory.

ONE DOLLAR, YOUR LAST CHANCE!

BUT FIVE DAYS REMAIN.
HAVE YOU RENEWED?
HAVE YOU SUBSCRIBED?

We know you are able to pay $1.50, but why not SAVE A HALF DOLLAR when you can. Subscribe at once.

Officers Installed.

Decatur, Ill., Special.

The revival is still being carried on at the A. M. E. church. Rev. Sammers, of Lovejoy, assisted Rev. Harvey last week. Robt. Earnest and Miss Nellie Hedgepath are among the sick. Willie Jackson, of Greenville, Tenn., who has been the guest of Mr. and Mrs. James Love, departed last Saturday night for columbus, O. Mr. and Mrs. Jake Earnest, of Champaign county, are visiting relatives and friends in the city. Jordon Stokes and Miss Anna Harris, both of this city, were married last Thursday evening by Rev. Smith, of the Antioch Baptist church. The Excelsior lodge held its regular session last Tuesday night, and installed the following officers: P. C. T., Elizabeth Blue; C. T., Hinton Long; V. T., Nellie Hedgepath; Sec. Irona Bunch; N. Sec., Laura B. Snyder; M., Wyse May; D. M., Carrie Hammons; F. S., Addis Toles; Chap., Maggie Riden; G., Amanda Percell; S., Grant Ward; L. D., Will Hammons. Miss Elizabeth Blue was elected delegate to the county convention to be held at Champaign on the 8th. W. T. Kennedy and wife will make this place their future home. Mrs. Henry White spent five days at Macon last week. Miss Laura B. Snyder will leave in a few weeks for her home in Urbana, O. She will be accompanied by her cousin, Miss Elizabeth Blue. Cards are out announcing the marriage of Edward Phillip and Miss Addie Toles, both of this city.

Remember the "old folks at home." Send us $1 00 before the 22nd of this month (Washington's birthday) and we will send them the race's greatest journal, The Freeman, for one year. It will please them to know that you thought of them.

Must Fight the Devil Hard.

Baltimore, Md., Special.

Four Bishops of the African Methodist Episcopal church were present at the dedication or reopening of Ebenezer church, Montgomery street, last Sunday. The great bell, weighing over 2 000 pounds, which was rung at the head of the Oriole procession, has been hung in Ebenezer steeple, and rang out for the first time at 2:30 Sunday afternoon, to call the congregation. It filled every pew in the church, crowded aisles from pulpit to door and placed people two and three deep along the walls in the gallery. Bishop W. I. Gaines, of Atlanta, Ga., Bishop of the diocese, in his dedicatory sermon said christians of to-day must be energetic and enterprising, or they cannot accomplish much in the fight with the devil. If christians are satisfied to make simply a confession of Christ and then set down, they will not accomplish much. John Niclison, of Boston, Mass., is in the city spending a few weeks with his brother. Mr. Niclison is formerly of Baltimore. Rev. W. B. Gomens has had a series of weekly meetings going on at the Metropolitan church in Washington, D. C., for the past week, and he delivered a grand lecture last Monday night at the same church.

AND Damascus, the world's oldest city, that teemed with the hordes of civilization, of commerce and the arts, thousands of years before Europe was wrested from the wild men, before America was dreamed of, and when, where the cradle of intellectuality and science was rocked, the four-footed struggled with the two-footed animals for the mastery of the soil; would you not appreciate a visit to this historic Mecca? All right, read editorial thereto and note coupons on fifth.

MELANGE OF HAPPENINGS

Class Day at Lincoln—In Honor Of Frederick Douglass.

Moving Against the Devil—Installation Of Officers—The Scent of Orange Blossoms—Many Personals.

Lincoln University, Pa., Special.

Class Day programme June 4, '94. 10 a. m., grand march '94, composed by M. Dickerson; prayer; music, welcome; English salutatory, J. C. Anderson, New York; music, University ode; Latin salutatory, W. H. Vick, North Carolina; class song; historical oration, W. M. Berry, Maryland; music solo, guitar accompanist; Aesthetic oration, A. J. Jackson, Pennsylvania; violin solo; class history, G. R. Brabham, South Carolina; class; Ivy oration, W. F. Bronough, Virginia; Ivy ode. 7 p. m.: grand march; prayer; "Our banner;" Greek salutatory, J. A Browne, Georgia; mathematical oration, (instrumental) L. J. McClellen, Pennsylvania; Philosophical oration, W. H. Pipes, Maryland; orchestra; Giftorian, C. H. Martin, Virginia; advice to under graduates; class oration, A. S. Clark, North Carolina; farewell song. Ushers, A. R. Franklin, '94; (grand); C. H. Tibbs, '94; H. W. Calloway, '95; J. C. Brock, '95. W. O. White, orchestrical director; A. P. Stanford, chorister; M Dickerson, accompanist. Juniors will deliver their trial speeches in the Chapel February 24th. There will be fourteen speakers from whom the factulty will select six to contest in June for a prize. Go to it '95

Is your boy away from home, employed at his trade or attending school? Then send him The Freeman for one year. It will cost you but $1.00 if you send for it before the 22nd of this month (Washington's birthday).

Presented Him $25.00.

Fayetteville, Ark, Special.

Prof. G. S. Neal, has been visiting parents and is now on a tour of the South. Mrs. Henry Moore gave a reception in honor of the son of their pastor, Mr. and Mrs. Seth Neal. We are now preparing a drill (calisthenics). Miss Fanny Morgan is visiting friends at Fary. Mr. Tom Robinson has a fine dwelling on green grass hill. Mrs. L. Cannon, of Sunny Slope, is ill. Our school will open in March. Our teachers are Prof. G. H. Hill and wife. Little Essie Thompson, of long branch hill is staying with Mr. Seth Neal until the return of her husband. Miss Cilla Shepherd, of woody hill, has been ill. Mr. Lincoln Brown, the son of Mrs. Sarah Brown, has made his return after a long absence. Mr. George Stirman has a fine young lady, Miss Lola Stirman. The C. A. S. donated Seth Neal $25.

Frederick Douglass Literary.

Huntsville, Ala., Special.

Joseph McGill died on the 6th, inst. He leaves a wife. Dr. Jackson, of Cleveland, O., and W. H. Council, of Normal, Ala., visited the various schools of the city, Friday, the 8th, and lectured at same. A. S. Manning is at present agent for the Christian Educator. The services honoring their Bishop, D. A. Payne, were impressive. Programme: Papers on the life of Bishop Payne, Misses Gertrude B. McGill, Fannie Brandon and C. R. Jackson, of Normal, Ala.; Prof. W. H. Council, eulogy. Epworth League had a grand apron hemming entertainment at its last meeting. Phil Fletcher of Madison, was in the city last Saturday. Miss Hattie Beasly was in from her school on the 10th. Prof. F. R. Davis has organized the Frederick Douglass Literary society, which gave an entertainment on the 15th.

Wants a Children's Column.

DEAR EDITOR:—Having seen a letter in The Freeman from Susie E. Thompson, of Spartenburg, S. C., on the subject of introducing in The Freeman a "Children's column," I thought I would write concerning it. I think it just the thing. It is what I have been wanting to see in The Freeman for a long time. I am 12 years old and go to school. My teacher's name is Prof. C. A. Ferrell. I am in the fourth grade. Papa is not a subscriber to The Freeman, but buys it from Mr. Berry, the agent. Hoping this will escape the waste basket, I am yours for the children's column, WALTER WILSON.

Carrollton, Ga.

How often, oh! how often, the gray-haired mother thinks of her absent boy. Do you think of her? Then write her a letter and send her The Freeman for one year. You can get it until the 22nd inst. for $1.00 per year.

The Angel of Death.

Springfield, Mo., Special.

The M. E. church, Rev. H. H. McAllister, pastor, has begun a series of meetings. The Baptist congregation, or the Second Baptist church are preparing to begin their meeting soon. We have had a very unpleasant visit of death since last we wrote you, who stole from us our dear little sister and friend, Mary M. Brown, daughter of Rev. J. M. Brown and wife, of the Second Bagtist church. The funeral services took place from the family residence, 640 Benton avenue, Rev. F. L. Bouey, officiating. The remains were interred in Hazlewood cemetery, February 2d.

Is your boy away from home, employed at his trade or attending school? Then send him The Freeman for one year. It will cost you but $1.00 if you send for it before the 22nd of this month (Washington's birthday).

Don't allow your chances like sunbeams pass you by, but remit ONE DOLLAR at once, and have the LEADING NEGRO JOURNAL IN THE WORLD sent to your home for one year.

THE SACRED PHIAL

: : Dedicated to the Honorable Frederick Douglass. : :

WRITTEN EXPRESSLY FOR THE FREEMAN,

BY W. H. RAY,

The legend I am about to write about came to me I know not whence.

I give it here in all its rude simplicity, seeking neither to clarify its fantastic obscurities, nor to distill its abstruce symbolism in the filters of modern science. I can say nothing as to how it took on its final form, or how it was begotten.

My native place, though I have dwelt much away from it, both in my boyhood and mature years, possesses or did possess a hold on my affections, the force of which is irresistable.

Canaline was the cradle of my race, a mixed caste, half tillers of the earth, half basket weavers, their Canaline blood tinged with a darker Afric strain; and Canaline is a land of ancient legends.

Some twenty-five years back, in the days of my boyhood, the passions for these hoary myths was still strongly rooted in the soil. The spell survives, and as powerful as if the natal spot were an earthly paradise.

Story followed story, like to the fingered beads of some antique rosary, as we sat at night weaving the pliant osiers before the great open hearths, on which the cheerful log fires crackled like whips and leapt.

Who am I? A wanderer, for the most part, who, after being tossed on every sea, and standing up sturdily against life's tempestuous blast, have finally drifted in this quiet nook.

Quenched are those fragrant pyres of my childhood! And in their stead reigns a sombre cast iron monster gorged with coal, and belching forth a sullen heat. What scores of such legends have I listened to, breathless, yet half asleep, in a waken dream, my brain alert in spite of my lashes drooping and pondered by the kindly dust of sleep.

/ The drowsy particles sank deep into my senses. But under the ashes the emblers that were kindled long ago, still smoulder. I breathe upon them, and lo! they leap into life once more

In like fashion, though more vaguely, perhaps I sentthe fragrance of flowers that stood for beads in the magic rosary flowers, plucked by long generations of romancers, whose child I am. The balm of those dead blossoms mingles with my blood. The essence of their crushed petals colors my most secret, most unconscious instinct. I feel it confusedly, but none the less intensely.

At times the long procession of dead and gone progenitors awakes and lives in me, evoked I know not how nor whence.

Whispering crones, gather around the evening fire, garrulous basket weavers, chattering at their work, Afric's son and daughter, trudging to the time of some wild march—they come, bringing with them the spell of their forgotten lore.

They cast about me the multi-colored web of their dreams, and I gather up the threads to weave anew the ancient tissue.

How much of the pattern does memory provide? How much is in an inspiration from some archric loom? Who indeed shall say?

There has never been, for me, genial atmosphere which a literary man requires, in order to open the best harvest of his mind.

Nevertheless, oftimes the current of shadowy recollections bears me to some subterraneous lake of associations, on whose dark waters I drift inert. Image, sensation, idea, landscape and legend, unfold themselves in endless vista, till I can no longer disentangle memory from imagination—it may be, however—oh, transporting and triumphant thought! that the great grandchildren of the present race may sometimes think kindly of the scribbler of this story, when the antiquary of days to come shall point out, along the north shore, the location of "Camp Tar from Water"

So it is with me to-day, as my mind calls up this legend, which my pen shall presently set down. Visible and complete, it floats on the horizon of my fancy; yet I dare not claim its authorship, nor would it be well to make my good old grandma altogether responsible for it.

Rather shallit be said that it belongs to her, to me, and to many another; like so much that we would fain consider the growth of our own brain.

What indeed may we call our own; poor poet of a doting and decrepit humanity, whose sole functions henceorth must be to unknit the ravelled yarn of reminiscence, happy if among the meshes may be heard the chink of some golden piece, minted in the brave days of long ago?

In the most remote and mysterious age of that long ago, in the reign of that good King whose sway, chronicled in no history, is nevertheless for ever famous in the songs of men, no forest might rival the forest of Ardennes for vastness, and density and greenwood growths, nor for its special attributes of elfin sorceries and enchantment.

So vast indeed itj was, so dark, so tangled, so menacing, so virgin, so impenetrable that the Wizard Fox, venturing thither one day in quest of the Magician Bird of the Three Songs, lost his way and could never find it.

There he wanders seeking it still, and there doubtless will he wander till the crack of doom.

The forest did further so teem with sprites and genii and fairies, good and evil, that there was hardly a word in any known tongue one might venture to utter within its shadow, without rising to evoke some one or other of the band.

For in those depths lurked genii of every land, of every age, and every element: Ireds and Jotes, Emols and Farfadets, Undine and Salamanders, Sylphs and Peris, Brownies and Mantes, Draco and Courils, Hobgobbris and Bogies, Gnomes and Dwergars, Mummies and Trolls, Cucufas and a thousand besides Mires and Servants, Termagants, Tades, Canquemares, Empuses, Elves, Korrigans, Brucolaques, an endless list, to say nothing of the long train of names and titles that make up the court of illustrious soverigns in the supernatural heirarchy, such as Vivien, Urgela, Morganna, Aria, Melandra, Alcina, Holda, Titania, Urganda, Habenda, Feringnetta and Melusina. (Forgive me if in my ignorance I have forgotten a score of others).

And let none wonder nor scoff at the thought of so many sprites, genii and fairies, peculiar to countries far apart and to periods widely diverse, assembled in one mighty forest and living under the sceptre of the good king of whom I write.

For he who should so scoff or wonder would but prove himself to be a fool and of no account, knowing and understanding not that the forest of Ardennes was and is the eternal forest of fantasy, boundless in its relations both to time and space.

All the kingdoms of the earth then touch its borders, and more especially the provinces of the good king, and most especially the two Canalines, as may be gathered from the name that has remained to the one of them of Ardennese Canaline.

Let this be noted for the edification of the sceptic.

Now lying on the confines of such a forest, it may be supposed that in Canaline the fortresses were of unusual strength, that they were built with solid walls, surrounded by wide moats, furnished with cupolas lofty and triply enclosed, and protected against sorceries not alone by walls and moats and cupolas, but further and better by a fine chapel enriched with some holy and infallible relic.

And of all the fortresses of Canaline, none could boast of walls more solid, moats more wide, cupolas loftier, firmer and better guarded, handsomer chapel and more venerable relic than the castle of "De Hourgine-Saint Elmo-en-Saint Elmois."

Aptly had it been christened, Hourgine in that district standing for hedgehog; for, like the valliant beast with his thousand barbed and bristling quills, it showed a horrid and impregnable front to all wouldbe assailants, and shot into the air such a thicket of bell-towers, spires, turrets, sentry-boxes, battlements, and gables that the very clouds were empaled and disembowelled.

No less appropriate was its dedication to Saint Elmo for all day long from every pinnacle streamed and fluttered the long forked tongues of crimson oriflames to be replaced at night by living flames, shaking out their golden plumes against the gloom like to those "Tires of St. Elmo" which irradiate the mastheads of ships in ocean darkness. Flames and oriflames flaunted thus to guard the castle from all evils, ghostly and bodily; but especially from the former, for in sooth, there was small cause to dread material disaster such as surprise, assault or escalade in a citadel that rose sheer from the plateau of a rugged mountain, precipice, begirdled at every point but one, from which one there was no access to the neighboring plateau save by a narrow causeway, its approach safeguarded by seven drawbridges; a torrent roaring beneath them like to a hydra of seven throats.

These drawbridges passed, he who would have entered would next have found himself fronting a low and massive porch, flanked by two monstrous towers, and overhung by a machicolated guardroom. Not the smallest breach was visible in the mighty wall that crowned the edge of the plateau. It seemed as if rooted in the mountain, or, rather, a mere continuation of the frowning perpendicular. So impregnable a front did it present that the parapet and battlements above appeared at it were, a pure freak of the architects, curious but useless ornaments.

One might have supposed that some patient and ingenious hewer of stone had given rein to fancy in the multiplication of loophole, turret, embralsure, octagonal sentry niche, and twisted gargoyle, weaving a marvellous network of granite for the sport of darting birds. Yet even should one have been found of such magic strength and agility as to have forced the gate or climbed the wall, the citadel would still have been to win. He might indeed have made himself master of the many out-houses of the courtyard, cow-shed, stables, poultry-houses, kennels and cisterns. But many steep stairways, portcullis, guarded, barred his ascent to the vaulted chambers above. And even should he pass these, whence could he have leading to the depths below by dim corridors, the underground dungeons, the stairways, and all the offices of the ground floor, could it even then have been said that the castle was his? Not so, in sooth for as the ancient proverb wisely rhymes it:

> "Castle without keep to boot,
> 'Tis the rind without the fruit."

Now, it needed strength and cunning, beyond that of mortals, nay, I will not hesitate to declare that only the very Devil in person could have possessed himself of the keep of "De Hourgine, Saint Elmo-ed-Saint-Elmois."

Know then that the keep of De Hourgnie-Saint-Elmo-en Saint Elmois rose from the level of the plateau to a height of ninety feet; that at its weakest point, the masonry was five cubits in thickness; that below it was further defended by a double belt of masonry a cuirass of freestone bowlders closely cemented; that the base was guarded by a circular moat thirty spans in width and twice thirty in depth; that the floor of innumerable chambers beneath the roof, groaned under stores of provender that would have victualled a garrison for a year's siege, that in the cellars lay a well, fed by an inexhaustible spring; and lastly that the chapel crowned the structure as with a sacred helmet. And here again we may cite a second ancient proverb, wise and weighty as the first:

> "Tenure frail and brief is thine
> Holding keep, yet lacking shrine."

Now if by magic, sorcery or devilry, the invader had set foot in the cupalos, he must still have made a victorions entry into the chapel before boasting that he held the castle.

Let us not forget that no chapel possessed a relic more precious, more unique, and more effacious than the relic enshrined in a Diamond Vessel or Phial at the castle of "De Hourgise-Saint-Elmo-en-Saint Elmois." Thus the lords of the castle and their followers lived in all security, and it is now time to make these known to you.

First, as to the retainers; there were none, or rather, such as there were, were invisible. For it can scarcely be maintained that men-at-arms and servitors were lacking in a castle, where each morning banners were hoisted on the gabled roofs, to the flourish of oliphants and horns, of trumpets and sackbuts; where, each evening the banners were replaced by brasiers filled with flaring resins; where vast fires roared in the kitchens for the preparation of two heroic meals, served daily at ten and six o'clock in the great banquet hall; where horses, oxen, cows, sheep, swine, poultry and pigeons attested by their plump sleekness that they were bravely litered and nourished, where in short, all the thousand daily needs of a great household were duly ministered to.

But on the other hand, it must be admitted that no mortal was ever seen at these daily tasks.

[TO BE CONTINUED]

Only 7 Years Old—Writes us a Letter.

MR. EDITOR:—I am going to write you a letter, my brother Willis wrote you one. I am 7 years old and go to school. I am in the sixth grade, and I go to sewing school too. I can add and subtract. My name is Sarah Jane Hodges, but they call me Sadie Our bady's name is Katy; she is 2 years old.

Good bye, SADIE HODGES.

Brooklyn, N. Y., 94 Troy Ave.,

THE NEGRO HAS NO PLACE

In The Material Achievements Of The Century, For The

Simple Reason He Has Won None, But Has in the Sphere of Moral And Religious Attainment.

The Afro-American has passed the period of vanity and boastfulness and is rapidly learning to look actualities squarely in the face. This new and common-sense view of things has forced reformation along many lines of thought, speech and conduct Childish things are being put away. The stick which childish fancy called a horse is now only a stick. The puerile achievements which we a few years ago boasted of are now seen to be simply boyish work.

The little books written a few years ago and called masterpieces are now seen to be merely little books, nothing more. The house and lot which a decade ago caused the owner to be called wealthy, in this matter-of-fact day are regarded simply as a house and lot. In short all greatness, learning, wealth and pride which were fixed by old standards must go on the scales again and be revalued or it won't stand. Truth is merciless, but just. Before its searching light shams are seen as shams. We read and think and act in the light of the present. We do not measure by a class standard any more. The standards obtained in the great world are our standards too.

At the Parliament of Religions, the greatest religious gathering of the century, the Afro-American came in direct contact with the world and any honor he may have won was based upon the universal standards of merit. He was represented by Bishop Payne and Bishop Arnett in the main body, by more than fifty others in the denominational congress, and by a score in the missionary convention. By making comparisons you can make fair ratings. The Greek church had her champions there, who set forth her work and worth, the apostles of Buddhism, Taoism, Shintoism, Mohammedanism were all there with learned defences and expositions of their various systems. The African Methodist representatives were there also. They did not come to vindicate or extoll a creed or a church, but to vindicate a great truth, namely: "The brotherhood of man and the fatherhood of God." They did not set forth their argument on paper or in trenchant sentences, but they couched them in living examples. They exhibited slaves and the descendants of slaves transformed into men. The assembled world looked, wondered, applauded.

The simple fact is clear, in moral and religious achievements alone has the Negro thus far won a place, a representative place, in the world. He had no place in the exhibition of material achievements because he had won none. All our former boasting faded before the test. Our chagrin found expression in a little pamphlet and our bragging ceased.

REV. JOHN M. HENDERSON,

Feb. 8, '94. Detroit, Mich.

Remember the "old folks at home." Send us $1.00 before the 22nd of this month (Washington's birthday) and we will send them the race's greatest journal, The Freeman, for one year. It will please them to know that you thought of them.

A GRIST OF PROSPEROUS

Race Men—A Distinguished Teacher—Parents Who are Happy.

Knoxville, Tenn., Special.

Within the borders of this mountainous city may be found a number of Afro-Americans who valued a dollar at one hundred cents several years ago. We have the well known race horse man and saloonist, Calvin Johnson whose wealth exceeds $100,000. Pleas Pate no doubt has the largest rental list of any colored man in the city.

Messrs. Maples, Doctor and 'Squire, together with their father, own a three-story brick building on Vine street which is very creditable, besides other valuable property. Jones Bros. & Martin, a well known tonsorial firm, has been a success. A. S. Jones, manager of this firm, owns a good deal of real estate, while A. T. Jones cares more for the shining dollar than house and land. It will be remembered that A. S. Jones is the principal one of the few that fought the Separate Coach law in this state. Henry Carper, head waiter at the Hotel Hattie, is quoted as being one of the richest head waiters that resides in the South.

Mr. Easley, the grocerman, stands above high water mark. He made his money when Knoxville was but a we-we. Ben Maynard, the farmer, is up in the thousands. He has one of the handsomest farm homes in this vicinity. Mr. Bradley, the wagon maker, is well rated. Mr. Dodson, the jeweler on Vine street, has a nice store and carries a good line of goods. In our professional field the law firm of Messrs. Cansler, Fitzgerald & Cansler are gentlemen of much renown; offices in the Maple building. Also 'Squire S. R. Maple, in the same building, and one of the owners of said building, is reputed as being one of the ablest Justices in Knox county. Drs. W. L. Maple and Derrick deserve the titles which they assume.

The patrons of the Slater Training School should congratulate themselves for such a christian lady and scholar as Miss Williams, principal of the school, assisted by Misses Anderson, White and Weise. Miss Williams will be remembered in Atlanta, Ga., where she was identified with one (Star) school for seventeen years. Miss White's paper on Hawaii in the Wheatly club last week was creditable indeed. She is a teacher in the Slater Training School. The Wheatly Reading club has laid aside Shakespeare for the present. Rev. Imes, pastor of the Congregational church, returned from his home in Pennsylvania, last week. James Garrett and Miss Anna Maple were married last week. Prof. Mannings is happy; it's a girl. Mr. and Mrs. Walter Kennedy received a visitor last week; it's a boy.

How often, oh! how often, the gray-haired mother thinks of her absent boy. Do you think of her? Then write her a letter and send her The Freeman for one year. You can get it until the 22nd inst. for $1.00 per year.

Teacher's License Revoked.

Newport, Ark., Special.

Prof. H. H. Sutton and Mr. Clingman, of Post Oak, were in the city Saturday. Newport High School is in a prosperous condition. Prof. King A. Scott was in the city Saturday. Rev. S. A. Mosley is teaching at Cross Roads, where he has taught three terms. Rev. S. A. Mosley resigned at St. John Baptist church. He preached his farewell sermon on the 4th. Rev. J. D. Denis, pastor of the A. M. E. church, and his congregation, paid Rev. J. J. Freeman a farewell visit at the M. E. church. Rev. Freeman preached a telling sermon. The gentleman left for the annual conference of the M. E. church, at Hot Springs, Ark., on the 6th inst. Miss Ida Jones, of Auvergne, Ark., in company with her bethrothed, Mr. ——, is in the city. The license of Miss Lillie G. Barbour was revoked Saturday by the county's examiner. Mrs. J. Smith, who has been on the sick list, is now convalescing. The ladies will give an entertainment Wednesday night for the benefit of Big 16 Brass band.

You have a beloved sister—send her The Freeman for one year, while you can get it for only $1.00.

Epworth League Organized.

Jackson, Tenn., Special.

On the morning of Jan. 28th inst. the wife of Granville Hudson, Mrs. Julia Rivers Hudson, died. The funeral was preached to a large congregation of sorrowing friends by Rev. J. K. Daniels. Mr. and Mrs. Jack Lancaster have rented their two-story building, 434 Liberty street, to Mr. Norman. Miss Mary Evans is on the sick list. Mrs. A. H. Stewart, of Mason, Tenn., passed through the city a few days ago and was the guest of Mrs. Dr. Lynk. Mrs. H. C. Mosby, of Memphis, is in the city. The members of Liberty St. church met last Sunday evening and organized an Epworth League Society. Liberty St. church has a pastor in the person of Rev. H E. Harris, who is up with the times. John Berry, of East Jackson, is on the sick list. Several of our county teachers have taken the agency of "Famous Negro Rulers," published by Dr. M. V. Lynk. Every one should take advantage and subscibe for The Freeman while the one dollar rate lasts. Bishop Isaac Lane preached at Liberty church recently.

Have you a sweetheart, a dear sister and brother, an absent wife? Give us your order and we'll make them happy by sending them The Freeman for one year, costing you but $1 00, that is, if you send in your order before the 22nd of this month (Washington's birthday).

The Baptist Standard's Trouble.

St. Louis, Mo., Special.

The National Baptist Standard, of which G. W. McDaniels is editor, and Mrs. L. A. Hogan is partner, are in rather hard lines. Their help have twice in two weeks refused to work longer on "promise," and by smooth promises and a little money, got the men to get out the St. Louis edition last week. One of the men employed has entered suit to recover the money due him, and at this writing it looks as if their doors will be closed. Literaries have given away to revivals in all the churches. Blind Boone is giving concerts in the various churches, and is meeting with success.

"LOUIS"

Don't let this opportunity get away from you. Get The Freeman before the 22nd of this month (Washington's birthday) and it will cost you but $1.00 for one year.

25 CTS PISO'S CURE FOR 25 CTS
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
Mention The Freeman

PLAYS Dialogues, Speakers, for School Club and Parlor. Catalogue free. T. S. DENISON, Publisher, Chicago.
Mention The Freeman.

SHORTHAND BY MAIL Thoroughly taught by reporters
Best standard system. Terms reasonable. Catalogue and first lesson free. John G. Henderson, Principal Pott's Shorthand College, Williamsport, Pa.
Mention The Freeman.

FREE REMEDY. Manhood restored parts enlarged; a certain self-cure the receipt sent (sealed) FREE to any sufferer. It is a RELIABLE cure. Address J. Bishop, Marshall, Mich.
Mention The Freeman.

POKER! NEW HOLD OUT
CRAPS SURE THING.
ADDRESS
R. WALTERMIRE,
Spencertown, Col. Co., N. Y.
Mention The Freeman.

EAGLE BRAND THE BEST
ROOFING!
Is unequaled for House, Barn, Factory or Outbuildings, and costs half the price of shingles, tin or iron. It is ready for use, and easily applied by anybody. Send stamp for sample and state size of roof. EXCELSIOR PAINT and ROOFING CO., 155-157 Duane street, New York, N. Y.
Mention The Freeman.

SANTAL-MIDY
In 48 hours Gonorrhœa and discharges from the urinary organs, arrested by Santal Midy Capsules without inconvenience Price $1. of ALL Druggists, or P. O. Box 2081, New York.
MIDY
Mention The Freeman.

Sexual Power
Positively and Permanently Restored in 2 to 10 days; EFFECT IN 24 HOURS; almost immediate relief. No nauseating drugs, minerals, pills or poisons, but the DELICIOUS MEXICAN CONFECTION, composed of fruits, herbs and plants. The most POWERFUL TONIC KNOWN. Restores the Vigor, Snap and Health of youth. Sealed BOOK FREE giving full particulars. Address SAN MATEO MED. CO., Box 481 St. Louis, Mo.
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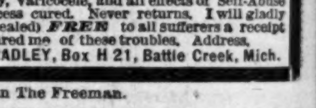

FREE REMEDY.
BEFORE. MANHOOD RESTORED AFTER.
Small, weak organs enlarged, Emissions, Impotency, Varicocele, and all effects of Self-Abuse or Excess cured. Never returns. I will gladly send (sealed) FREE to all sufferers a receipt that cured me of these troubles. Address,
L. BRADLEY, Box H 21, Battle Creek, Mich.
Mention The Freeman.

FAT PEOPLE.
PARK OBESITY PILLS will reduce your weight PERMANENTLY from 12 to 15 pounds a month. NO STARVING, sickness or injury; NO PUBLICITY. They build up the health and beautify the complexion, leaving NO WRINKLES or flabbiness. STOUT ABDOMENS and difficult breathing surely relieved. NO EXPERIMENT, but a scientific and positive relief, adopted only after years of experience. All orders supplied direct from our office. Price $2 00 per package, or three packages for $5.00 by mail postpaid. Testimonials and particulars (sealed) 2 cents.
All Correspondence Strictly Confidential.
PARK REMEDY CO., : Boston, Mass.
Mention The Freeman.

SYPHILIS A SPECIALTY.
A written guarantee to cure. Our cure is permanent and not a patching up. Cases treated eight years ago have never seen a symptom since. By describing case fully we can treat you by mail, and we give the same strong guarantee to cure or refund all money. Those who prefer to come here for treatment can do so and we will pay railroad fare both ways and hotel bills while here if we fail to cure. We Challenge the World for a case that our MAGIC REMEDY will not cure. Write for full particulars and get the evidence. The most eminent physicians have never been able to give more than temporary relief. In our eight years' practice with this MAGIC REMEDY it has been most difficult to overcome the prejudices against all so-called specifics. But under our strong guarantee thousands are trying it and being cured. We contract to cure or refund every dollar and as we have a financial backing of $500,000 it is perfectly safe to try us. Old chronic, deep-seated cases cured in 30 to 90 days. Investigate our financial standing, our reputation as business men. Write us for names and addresses of those we have cured who have given permission to refer to them. If your symptoms are sore throat, mucous patches in mouth, rheumatism in bones and joints, hair falling out, eruptions on any part of the body, feeling of general depression, pains in head or bones, write at once. All correspondence sent sealed in plain envelopes. We invite the most rigid investigation and will do all in our power to aid you in it. Address,
COOK REMEDY CO.,
Masonic Temple, CHICAGO, ILL.
Mention The Freeman.

WONDERFUL DISCOVERY.
CURLY HAIR MADE STRAIGHT BY

TAKEN FROM LIFE
BEFORE AND AFTER TREATMENT.
OZONIZED OX MARROW.
(COPYRIGHT BY BUCK & RAYNER, CHICAGO.)
This wonderful hair pomade is the only safe preparation in the world that makes kinky hair straight as shown above. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. Elegantly perfumed. Ozonized Ox Marrow was invented and is manufactured only by Buck & Rayner, the well-known Druggists of Chicago. Their reputation is a guarantee that it is perfectly pure and harmless. Beware of imitations. See that their name is on the label and also blown in the bottle. Thousands who have used the genuine Ozonized Ox Marrow testify to its never failing merits. Full directions with every bottle. Price only 50 cents per bottle. For sale by Druggists. If your Druggist does not keep it, we will send you 3 bottles for $1.25 or 6 for $2.50. Always inclose a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address
BUCK & RAYNER,
COR. STATE AND MADISON STS CHICAGO.
Meniton The Freeman.

A Rolling Stone that Gathered Moss

A Short Romance, Built upon the Rock of Facts.

Written Expressly for The Freeman.

BY "B. SQUARE."

In a well known seaboard city in the South, which, for nine hundred and ninety-nine and a half reasons, we shall call Z——, the editor of the leading Afro-American journal of the state was quietly sitting at his desk on the morning of May 1, 1884, looking over a load of M. S. S. and dividing the lot in two piles, the "good-for-nothing" and the "no good," with the intention of throwing the first lot in the waste basket and making wrappers of lot No. 2, when a fine locking man of color, neatly dressed and wearing side whiskers and eye glasses, stepped in the office and politely asked:

"Ah! have I the pleasure of addressing Mr. Writer, the editor of the National Fog Horn?"

"My name is Writer and I publish the National Fog Horn," was the reply.

"I have read with much interest your manly editorials for some time. They are truthful and fearless, and I am pleased to meet their author whose fame as an Afro-American journalist and champion of his race is known from Maine to California," and the visitor handed Editor Writer a card which bore the inscription "Prof. C. I. Sharp, A. B., Ph. D." "I took the liberty to quote from your editorial upon our need of more race union, at my last lecture—you may have read my last lecture in full—I take the same view as yourself, so being in the neighborhood, I concluded to spend a day or so in the city and see you—but beg pardon, you are busy."

"No, no, pray take a chair, Prof. Sharp, I am more than pleased to meet you. I have heard and read so much about you that I feel as if I had known you for years."

Editor Writer told an untruth. He had never heard Prof. Sharp's name uttered before. We must pardon the lie, as editors in general and Afro-American ones in particular, are supposed to know everybody of note and everything of note. Editor Writer did not therefore want to appear ignorant after the "puff" he had received at the hands or, more truthfully speaking, from the lips, of Prof. Sharp. After an hour's talk Editor Writer invited the distinguished stranger home to dinner. A half hour after dinner chat resulted in the editor inviting the man of letters to be his guest the few days he intended to stay in Z——. His kind offer was accepted and the next issue of the National Fog Horn contained the following:

"PERSONAL.

"Prof. C. I. Sharp, A. B., Ph. D, the well known lecturer, traveler and distinguished teacher, is in town the guest of his old friend, the editor of the Fog Horn. We hope that Prof. Sharp will have an opportunity to lecture in our city before he goes to Europe, as he now contemplates when he leaves Z——."

No one in Z—— had ever heard of "Prof. C. I. Sharp, A. B., Ph. D, still no one was willing to admit their ignorance, so everybody of note said they knew or had heard of the great man. So nicely was he treated that he concluded to stay in town for ten days and deliver one of his lectures of note. The Lincoln Literary Lyceum engaged a hall, the largest in town that could be rented. By a neat little hint of Prof. Sharp's 50 cents was the fee to the lecture, and the net receipts were turned over to him. One hundred and fifty dollars found their way into his pocket after the lecture and Prof. Sharp became the talk of the town, the white newspapers speaking very highly of him.

Great was the joy of the people of Z—— when the professor announced his intention of becoming a citizen of the t wn He took up his abode with the leading family of the place, gave several lectures upon the "Unity of Action" and formed an Educational and Building Society, of which he managed to get himself elected as secretary and treasury by electing Editor Writer president. The object of the society was to purchase a tract of land and build a high school or college to be called the "Writer Institute," after Editor Writer. (Prof. Sharp gave the prospective hall of learning this name.)

Prof. Sharp subscribed and paid in the first hundred dollars, Editor Writer paid over the second hundred, while the other fifty-seven members, directors and officers paid down $20 each at the second financial meeting, and the professor had in his keeping $1,440 before he had been a "citizen" four months. Twelve acres of land just outside of the town suitable for college ground (and fit for nothing else, as it was a worn out farm), were purchased for $300 and Treas. Sharp paid the cash and got the deed for the society and had it recorded, then framed and hung upon the wall of President Writer's office. Subscription papers were placed in the hands of the officers and building committee and Treas. Sharp, who was an architect of no mean degree, drew the plan of a $10,000 school house, sent to Boston and had pictures of the same made and placed in the windows of the leading stores in the city.

The society received many donations from the leading white people of the town and Treas. Sharp announced on Sept. 1st that the society had $4 000, and if $2,000 more could be raised by Nov. 1st they would break ground on that date. The money was placed to the company's credit in one of the city's banks and by Oct. 10th Treas. Sharp informed the society that there were $6,557 to its credit in the bank.

Preparations were at once started for the breaking of the ground on Nov. 1st. Invitations were sent out to every local light and many out of town people of note, including several ministers and teachers of both races. On the 29th of October Treas. Sharp drew the money from the bank and locked it up (before several witnesses) in a strong box in Pres. Writer's office and gave him the key. The next morning, after spending a few hours in the National Fog Horn office (he was now associate editor of that sheet), he went out to take a look at the school site and

"He never came back; he never came back;
He never came back anymore;
How happy they'll be, when his sweet face they'll see,
When they meet on that beautiful shore."

His friends concluded some accident had overtaken him, until the morning of Nov. 1st, when they opened the strong box and it was—empty! Editor Writer was taken to task for introducing "Prof." Sharp as his old friend and was obliged to confess that he never heard of the "great" man until the morning he walked in the office of the Fog Horn. One by one the others made a like confession. The ground for the college is still unbroken.

* * * * *

On the evening of Dec. 31st, the same year, there walked into the watch meeting of the Mt. Zion church in another town of the South, in a state hundreds of miles from the scenes in the opening section of this story, a tall stately young minister, with a clean shaven face and a pious look. The senior deacon, who was acting as minister, the pastor having accepted a better call, invited the strange "brother" to come forward and aid in conducting the meeting. The stranger was well read and delivered an eloquent sermon, which was pronounced by all present, both white and colored, to be the best they had heard for years.

The trustees a few days later, when they had satisfied themselves that the many letters of introduction and well wishes the strange divine had shown them were all right, offered the vacant pulpit to the stranger. The "Rev. Geo. G. Johnson, D. D.," became the pastor of Mt. Zion Baptist church of K——. He worked hard for the advancement of the church, and during the revivals of the winter hundreds of souls were added to the church.

In the fall the pastor advanced the idea of building a new church in a better section of the city. The trustees favored the plan and mortgaged the old church for $6,000, bought a fine lot for $1,000 in a new location and started to build a $20 000 church. The work progressed until the cornerstone was ready to be placed in position. For three weeks previous to this much looked for event the pastor, with subscription book in hand, had traveled all over for miles around and collected $3,000. The collections from envelopes were counted the Sunday before the cornerstone-laying and the total was $1,215 more. The trustees announced that they had on hand over $6,000 towards the new church.

The next day, when the trustees called to get a few dollars the pastor had forgotten to hand over, he asked each and every one to sign a receipt for the same. As it was the first time he had made the request, he explained that he wanted the receipt to place in the cornerstone box with other papers. That Friday a duly signed check for $6,000 was presented at the bank and cashed. The "Rev. Geo. G. Johnson, D. D.," left K—— that night for a new field of labor. The check was forged. Detectives were placed upon the fraud's track, and may be still upon a cold trail.

* * * * *

In the fall of 1887 a strange young man of quiet manners and pleasing address commenced to get shaved in a fashionable barber shop in Brooklyn, N. Y. At first he would quietly leave the shop as soon as his work was done; he then began to pass the time of day with the other patrons of the shop. No one knew who he was or where he lived or worked. Little by little the stranger told who he was. He informed the young men of the "City of Churches" that he was Capt. W. T. M. Brown, late of the Lincoln Guards of Chicago, Ill.

"I deeply regret that there is no first-class military company in Brooklyn, or no colored State Guards in New York state. I expect to settle in Brooklyn and would like to remain in active military life. Can't we get up a first class company of colored men in Brooklyn, if so, I know they can get into the State Guards. I will give $50 00 towards starting a company and $50.00 more when the company numbers 100," he remarked one day as he placed the money in the hands of the barber and walked out.

His move took; in about three weeks the barber had enrolled sixty names and the other forty were obtained in one month. A hall was rented, Capt. Brown was elected captain; night after night the company drilled. Capt. Brown and the barber, who was Lieut. Smith, always appeared in fine uniform. After the company had been organized about four months, the captain suggested that they get uniforms and give a grand military ball. The suits would cost $35 00, but Brown could get them at a discount at the clothing store where he was employed. At this store the suits would only cost $20.00 per man. Seventy of the 100 men gave the captain $20.00 each the following week and he promised to have them call over at the store the next day and be measured for the suits. They called at the store only to be informed that "Capt. Brown" was never employed there. The company has been mustered out and the captain is still "among the missing."

* * * * *

In the winter of 1889-90 a colored merchant in the prime of life bought a house in the business section of the beautiful city of St. Pierre, in the West Indies, and opened a general store. He claimed to have come from England and the sign over the store bore the name of "Charles James Bradford." Mr. Bradford was kind and polite and honest in all his dealings and soon secured a large trade, married and settled down. He is to day one of the best and most distinguished citizens of St. Pierre, a devout church man, an educated and refined gentleman, beloved and respected in the community in which he is a bright and shining light. As we review the history of Charles J. Bradford, alias "Prof. C. I. Sharp, A. B., Ph. D.," alias "Rev. Geo. G. Johnson, D. D.," alias "Capt. W. T. M. Brown," we realize that there are exceptions to the old saying that "a rolling stone gathers no moss."

Remember the "old folks at home." Send us $1.00 before the 22nd of this month (Washington's birthday) and we will send them the race's greatest journal, The Freeman, for one year. It will please them to know that you thought of them.

REMEMBER

That the Wisconsin Central has the unqualified endorsement of all, it being the most popular line between Chicago and Milwaukee and St Paul, Minneapolis and the Northwest, it is recognized as the Pullman line between Chicago Milwaukee and Ashland, Duluth and Lake Superior points. That the Wisconsin Central touches the most prominent points in Wisconsin, having more business centers than any railway to and from the Northwest. That its dining car service is unsurpassed by any other line, and that its representative will, cheerfully furnish any information that may be desired. For full details regarding rates, routes, folders, maps, etc., address your nearest ticket agent, or J. C. Pond, Gen. Pass. Agt., Milwaukee, Wis.

One dollar (before the 22nd of this month) and it is yours for one whole year—The Freeman.

Pleased at Their Success.

Athens, O., Special.

Rev. Stewart of the O. U. delivered a grand discouse at Mount Zion Baptist church. Mrs. Lucinda S. Miller of Springfield, O. visited relatives and friends of this place. Miss E. Lucie Hall, has returned home. Charley Miller is suffering with lung trouble. George Williams formerly of this place, now of Jackson, O., is a visitor. Joseph Miller, one of our well to do colored citizens is a leading coal dealer of this vicinity. The Y. P. C. E. S. are greatly enjoyed at the large attendence Sunday evening. Mrs. Minnie Carr and son attended the funeral of her father, Mr. Readus, of Albany, O. Elijah Williams celebrated his birthday, quite a number were present. Our Sunday school is becoming more interesting R. B. Kelly of Hotel Berry made a flying trip to Middleport, O Sam Scott of Middleport, O. has accepted a position as waiter at Hotel Berry.

Is your boy away from home, employed at his trade or attending school? Then send him The Freeman for one year. It will cost you but $1.00 if you send for it before the 22nd of this month (Washington's birthday).

HE COMMITTED SUICIDE!

The Cause and Its Lesson.

Why did he commit suicide? Oh! for the same reason that thousands of others are on the verge of the same sin, or in immediate danger of insanity, paralysis, idiocy, or some other equally unfortunate result of any nervous affection. He knew he was afflicted with a nervous disorder, but was careless, apparently indifferent to the outcome; or he may have lessened his chances for recovery by treating with physicians who had little or no knowledge of such affections, or by deluging himself with worthless so-called remedies. His case was a sad one, but no worse than that of any other nervous sufferer, who has nervous or sick headache, biliousness, dizziness, irritability, melancholy, failing memory, hot flashes, fainting, sleeplessness, nervous dyspepsia, sexual debility, epilepsy, etc. The same or similar consequences are likely to result to any one who has any of these advance symptoms of an awful end. Do not hesitate in getting rid of them by intelligent treatment. Dr. Franklin Miles, the celebrated specialist, has studied nervous diseases over 20 years, and has discovered the only reliable remedy for them. Thousands of voluntary testimonials prove the virtues of Dr. Miles' Restorative Nervine.

Alonzo Barker, of Clinton, N. Y., writes: "I was so afflicted with extreme nervousness that I was on the verge of insanity. My hands trembled so that I could scarcely feed myself. I used twelve bottles of Dr. Miles' Restorative Nervine, and was cured. It is with pleasure I recommend this wonderful remedy for nervous troubles."

"I had been a great sufferer from chronic headache until I began, about four months ago, to use Dr. Miles' Restorative Nervine and Pills, since which time I have not had a headache. Several of my friends are using Dr. Miles' Remedies, and find them, as I did, to be more than you claim for them."—Mrs. Mary Kister, Los Angeles, Cal.

W. H. Capwell, editor Tribune, Plymouth, Pa., writes: "My wife was cured of sick headache of many years' standing by the use of Dr. Miles' Restorative Nervine. She has recommended it to her friends, and they all praise it highly."

Dr. Miles' Restorative Nervine is sold by all druggists on a positive guarantee, or sent direct by the Dr. Miles Medical Co., Elkhart, Ind., on receipt of price, $1 per bottle, six bottles for $5, express prepaid. It is positively free from opiates or dangerous drugs. Dr. Miles' Pills, 50 doses, 25 cents. Free book at druggists, or by mail.

KING'S ELECTRIC KING

THE PERFECT PAIN REMOVER.

IN USE all over the world. ENDORSED by Doctors, Lawyers, Clergymen, Merchants, Electricians, and all intelligent people.

WHY!!

BECAUSE It Removes Pain Instantly.

KING'S ELECTRIC KING

Is the cheapest, safest & most effectual scientific Medico Galvanic Battery in the World.

NO DOCTOR should be without it
NO FATHER should be without it
NO MOTHER should be without it
NO SISTER should be without it
NO BROTHER should be without it
NO ONE should be without it

Don't! Don't! Don't! Don't!

Don't Poison your system and shatter your nerves with drugs and other compounds, but use Natures Remedies for Natures Ills.

Remember that ELECTRICITY IS LIFE! without it we could not exist. Don't suffer any longer but get the ELECTRIC KING at once and find relief. It will save doctors bills; it acts rapidly; is harmless and always ready. Thousands are now in use all over the world. It gives immediate relief to the following troubles:

HEADACHE RHEUMATISM KIDNEY
NEURALGIA, SCIATICA BLADDER
INSOMNIA, STIFF JOINTS, LIVER and
or sleeplessness LUMBAGO other troubles.

It is the quickest known remedy for male and female troubles, nervous debility and weaknesses.

BEAR IN MIND

KING'S ELECTRIC KING is not a magnetic electric humbug, but a positive complete scientific medico galvanic battery

Endorsed by all Discriminating Users.

Is made with nickel silver adjustable handles, sponge holders, and in fine polished case, perfectly adapted for home and office use, can be conveniently carried in the pocket. Sent complete with full instructions, to any address on receipt of $3.75 Registered letter or P. O order

Howard King Electric Company,
44 E. 14th St., Union Square, New York.

LOST RELATIVES.

I would like to know the whereabouts of William Warks, who left Frankfort, Ky., about 15 years ago with race horses. Address, Annie Davis, 165 W. Second street, Indianapolis, Ind.

Would like to know the whereabouts of Henry Payne, who joined the 10th cavalry at Louisville, Ky., and when last heard of was in Dallas, Tex. His mother's name is Fannie Edson, Atchison, Kan., 712 W. street.

I would like to know the whereabouts of my brother, Tony Murphy. The last I heard of him he was living at Surrounded Hill, Ark. I was Mrs. Katie Saddler the last time I remember seeing him. Any information in regard to his discovery, will be thankfully received by yours very truly, Mrs. Katie Moore, Fayettsville, Ark.

I would like to know of the whereabouts of my mother by the name of Bettie La Mott; married a man by the name of Yaricks Crookshank. I was sold to Jim Deaver, at Giles Co Tenn. The last time I heard from her, she was in Charleston, S. C., at 86 Archidel street, in the year of 1847 A. D. Yours Respectfully, Teaner Deaver, Augusta, Woodruff Co., Ark. In care of J. P. Penn.

Information wanted of Sally and Henry Carey, children of Burrel and Frances Carey, who were formerly slaves of Wm. Robinson, of Woodville, Rappahannock county, Virginia. Burrel Carey left his home in 1856 and settled in Pennsylvania. where he amassed considerable property. These children are said to have been refugeed South during the war, and if living now would be aged about 47 years. It would be of great advantage to them if they could be found. Address, Rev. Jno. C. Brock, 530 E. Miner street, West Chester, Pa.

Wanted to know the whereabouts of a mother two brothers and one sister. Mother's name was Rachel Buncom; sister, Hannah Buncom; brothers, Louis and Allen. The last time I saw my mother was on John H. Low's farm, West Macon, Bibbs county, Georgia, in the year 1862, as near as I can remember. I was very small at that time. After the war I left the State and have not heard from them since. I will be thankful if the pastors of all churches, or any else seeing this, who can give me information will do so by addressing Louis Williams, Searcy, Ark.

I would like to find my relatives. I was born in Virginia and belonged to a man named Lewis Danis. I was about 9 years old when I left Virginia. There were four sisters of us, Caroline, Becky, Sallie and I. My father's name was Bob Reed, and my mother's name was Patsy Reed. She belonged to Lewis Danis in Virginia. My father did not belong to Lewis Danis. Robert Allen Danis sold Becky, and Lewis sold Caroline and also her sister Lucy. I had two brothers, John and Frederick. Brother John was married to a lady by the name of Jennie Payne. If anyone can give any information of the above named persons, please address at once Lucy Mead, or her son, Sandy Anderson, Mineola. Wood county, Tex.

ANNO DOMINO

1894.

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are talismans more precious than gold, friends who never change, and whose influences are as elevating and lasting as the tender love of motherhood as it first shines forth in the beauty and mystery of maternity. Some one has said: "Give me to write the songs of a people, and I care not who make their laws." Show us the books your boys and girls are supplied with, and we will tell you the sort of men and women they will become to be. We have at much expense and trouble, secured these bargains in these great books solely and only for your benefit; thus placing within the reach of all a library of deathless thought, of rare great books. Address all communications to

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TO CONTRIBUTORS.

We prefer not to return manuscript where the articles are short, and copies easily taken—such as poems, anecdotes and brief sketches; and in no case will we undertake to return manuscripts unless stamps for that purpose accompany the article. We will not pay for matter unless it is ordered. All matter for publication must reach the office by Monday of each week, to insure insertion in the current issue.

AGENTS.

Agents are wanted in every town and city not now occupied, and liberal inducements will be given to the same. Send for our extraordinary inducements to agents.

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Regular display—10 cents per line per insertion—agate measure, (14 lines to the inch). Discounts: 3 months, 10 per cent; 6 months, 20 per cent; 12 months, 33⅓ per cent. Pure reading matter, 50 cents per line per insertion. Business locals, 15 cents per line per insertion.

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GEORGE L. KNOX, - - Publisher,
INDIANAPOLIS, INDIANA.

SATURDAY, FEB. 17, 1894.

THE LABEL.

The date on the label of your paper shows to what time you have paid. It serves both as a receipt and a request for payment. Thus:

"MISS MATTIE MAYS, 1 93,"

Shows that the paper has been paid for up to that time.

"MISS CLARA HELM, 1 94,"

Shows that the time will then expire. If proper credit has not been given within two or three weeks from time of payment, notify us.

CORRESPONDENTS.

Our Golden Rules.

1. Write on one side of the paper.
2. Write plainly, intelligibly.
3. Do your own spelling.
4. When you've said a thing, stop.
5. Get your matter in this office by Tuesday of each week.
6. Do not ask us to return rejected manuscript. We can't do it.
7. If your article does not appear, don't abuse the editor and order him to stop your paper, for remember such actions make you look small.

And finally:

When you've got a thing to say,
Say it. Don't take half a day,
When your tale's got a little in it,
Crowd the whole thing in a minute.
Life is short—a fleeting vapor—
Don't you fill the whole newspaper
With a tale which at a pinch
Could be crowded in an inch.
Boil her down until she simmers;
Polish her until she glimmers.
When you've got a thing to say,
Say it. Don't take half a day.

A GREAT MAN'S GREAT ORATION.

We are indebted to the Hon. Frederick Douglass for a copy in pamphlet of his great oration, "Lessons of the Hour," recently delivered before the "Washingtonians" in the Metropolitan A. M. E. church at the capital. Only a dearth of space prevents us printing it entire for the benefit of our readers, we have therefore preforce contented ourselves by culling a "brilliant" here and there.

HIS INTENT

"I propose to give you a colored man's view of the unhappy relations at present existing between the white and colored people of the Southern states of our union. We have had the Southern white man's view of the subject. It has been presented with abundant repetition and with startling emphasis, colored by his peculiar environments. We have also had the Northern white man's view tempered by time, distance from the scene, and his higher civilization.

"This kind of evidence may be considered by some as all-sufficient upon which to found an intelligent judgment of the whole matter in controversy, and that therefore my testimony is not needed. But experience has taught us that it is sometimes wise and necessary to have more than the testimony of two witnesses to bring out the whole truth, especially is this the case where one of the witnesses has a powerful motive for concealing or distorting the facts in any given case. You must not, therefore, be surprised if my version of the Southern question shall widely differ from both the North and the South, and yet I shall fearlessly submit my testimony to the candid judgment of all who hear me. I shall do so in the firm belief that my testimony is true.

* * * * *

THE BLOODTHIRSTINESS OF SOUTHERN MOBS.

"We claim to be a Christian country and a highly civilized nation, yet I fearlessly affirm that there is nothing in the history of savages to surpass the blood chilling horrors and fiendish excesses perpetrated against the colored people by the so-called enlightened and Christian people of the South. It is commonly thought that only the lowest and most disgusting birds and beasts, such as buzzards, vultures and hyenas, will gloat over and prey upon dead bodies, but the Southern mob in its rage feeds its vengeance by shooting, stabbing and burning when their victims are dead

* * * * *

IN VAIN THE PLEA OF INNOCENCE IS MADE.

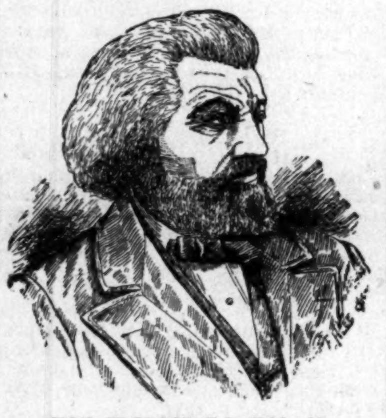
"The special charge against the Negro by which this ferocity is justified, and by which mob law is defended by good men North and South, is alleged to be assaults by Negroes upon white women. This charge once fairly started, no matter by whom or in what manner, whether well or ill-founded, whether true or false, is certain to subject the accused to immediate death. It is nothing, that in the case there may be a mistake as to identity. It is nothing that the victim pleads "not guilty." It is nothing that he only asks for time to establish his innocence. It is nothing that the accused is of fair reputation and his accuser is of an abandoned character. It is nothing that the majesty of the law is defied and insulted; no time is allowed for defence or explanation; he is bound with cords, hurried off amid the frantic yells and cursing of the mob to the scaffold and under its shadow he is tortured till by pain or promises he is made to think he can possibly gain time or save his life by confession, and then whether innocent or guilty, he is shot, hanged, stabbed or burned to death amid the wild shouts of the mob. When the will of the mob has been accomplished, when its thirst for blood has been quenched, when its victim is speechless, silent and dead, his mobocratic accusers and murderers of course have the ear of the world all to themselves, and the world generally approves their verdict

"Such then is the state of Southern civilization in its relation to the colored citizens of that section and, though the picture is dark and terrible, I venture to affirm that no man North or South can deny the essential truth of the picture.

* * * * *

WHY THE "USUAL CHARGE" SHOULD BE DISCREDITED.

"To sum up my argument on this lynching business. It remains to be said that I have shown that the Negro's accusers in this case have violated their oaths and have cheated the Negro out of his vote; that they have robbed and defrauded the Negro systematically and persistently, and have boasted of it. I have shown that when the Negro had every opportunity to commit the crime now charged against him he was never accused of it by his bitterest enemies. I have shown that during all the years of reconstruction, when he was being murdered at Hamburg, Yazoo, New Orleans, Copiah and elsewhere, he was never accused of the crime now charged against him. I have shown that in the nature of things no such change in the character and composition of a people as this charge implies could have taken place in the limited period allowed for it. I have shown that those who accuse him dare not confront him in a court of law and have their witnesses subjected to proper legal inquiry. And in showing all this, and more, I have shown that they who charge him with this foul crime may be justly doubted and deemed unworthy of belief.



HON. FREDERICK DOUGLASS.

* * * * *

THE FUTURE'S GLOOMY OUTLOOK.

"Do not ask me what will be the final result of the so-called Negro problem. I cannot tell you. I have sometimes thought that the American people are too great to be small, too just and magnanimous to oppress the weak, too brave to yield up the right to the wrong, and too grateful for public services ever to forget them or fail to reward them. I have fondly hoped that this estimate of American character would soon cease to be contradicted or put in doubt. But the favor with which this cowardly proposition of disfranchisement has been received by public men, white and black, by Republicans as well as Democrats, has shaken my faith in the nobility of the nation. I hope and trust all will come out right in the end, but the immediate future looks dark and troubled. I cannot shut my eyes to the ugly facts before me.

"Strange things have happened of late and are still happening. Some of these tend to dim the lustre of the American name, and chill the hopes once entertained for the cause of American liberty. He is a wiser man than I am, who can tell how low the moral sentiment of this republic may yet fall. When the moral sense of a nation begins to decline and the wheel of progress to roll backward, there is no telling how low the one will fall or where the other may stop. The downward tendency already manifest has swept away some of the most important safeguards The Supreme Court has surrendered. State sovereignty is restored It has destroyed the Civil Rights bill, and converted the Republican party into a party of money rather than a party of morals, a party of things rather than a party of humanity and justice. We may well ask what next?

"The pit of hell is said to be bottomless. Principles which we all thought to have been firmly and permanently settled by the late war, have been boldly assaulted and overthrown by the defeated party. Rebel rule is now nearly complete in many states and it is gradually capturing the nation's Congress. The cause lost in the war, is the cause regained in peace; and the cause gained in war, is the cause lost in peace.

* * * * *

A SLAP AT IMMIGRATION.

"The bad thing about immigration is that it has now begun to be advocated by colored men of acknowledged ability and learning, and every little while some white statesman becomes its advocate. Those gentlemen will doubtless have their opinion of me; I certainly have mine of them. My opinion of them is that if they are sensible they are insincere, and if they are sincere they are not sensible. They know, or they ought to know, that it would take more money than the cost of the late war to transport even one-half of the colored people of the United States to Africa. Whether intentionally or not, they are, as I think, simply trifling with an afflicted people. They urge them to look for relief where they ought to know that relief is impossible. The only excuse they can make is that there is no hope for the Negro here and that the colored people in America owe something to Africa.

"This last sentimental idea makes colonization very fascinating to dreamers of both colors. But there is really for it no foundation.

"They tell us that we owe something to our native land. But when the fact is brought to view, which should never be forgotten, that a man can only have one native land, and that is the land in which he was born, the bottom falls entirely out of this sentimental argument.

* * * * *

"Colonization is no solution of the race problem. It is an evasion. It is not repenting of wrong, but putting out of sight the people upon whom wrong has been inflicted. Its reiteration and agitation only serve to fan the flame of popular prejudice and encourage the hope that in some way or other, in time or in eternity, those who hate the Negro will get rid of him.

* * * * *

A GLOWING PERORATION.

"But, my friends, I must stop Time and strength are not equal to the task before me. But could I be heard by this great nation, I would call to mind the sublime and glorious truths with which, at its birth, it saluted a listening world. Its voice then was as the trump of an archangel, summoning hoary forms of oppression and time-honored tyranny to judgment. Crowned heads heard it and shrieked. Toiling millions heard it and clapped their hands for joy It announced the advent of a nation, based upon human brotherhood and the self evident truths of liberty and equality. Its mission was the redemption of the world from the bondage of ages. Apply these sublime and glorious truths to the situation now before you. Put away your race prejudice Banish the idea that one class must rule over another. Recognize the fact that the rights of the humblest citizen are as worthy of protection as are those of the highest, and your problem will be solved; and, whatever may be in store for it in the future, whether prosperity or adversity; whether it shall have foes without or foes within; whether there shall be peace or war; based upon the eternal principles of truth, justice and humanity, and with no class having any cause of complaint or grievance, your Republic will stand and flourish forever."

Remember the "old folks at home." Send us $1 00 before the 22nd of this month (Washington's birthday) and we will send them the race's greatest journal, The Freeman, for one year. It will please them to know that you thought of them.

READ THIS FRIENDS AND DO US A FAVOR.

We know there is not a friend of THE FREEMAN, among its many thousands of readers, but what will readily agree to what we are about to ask. By glancing over each page of THE FREEMAN, it will be seen we are being favored with a good many advertisers, and more to come, from both races. It is expected that whenever you can, you will patronize those of your own race who are paying us money to advertise their wares and goods, for this proves you are possessed with a spirit to give a practical evidence of the quality of your RACE PRIDE. Side by side with those advertisements we are running for members of the race are many sent us by WHITE firms and business houses, and of what your treatment of these shall be we are also solicitous. In placing their business with us they not only prove they are filled with a spirit of KINDLINESS for the race, as shown in their pledge to furnish you GOOD AND RELIABLE RETURNS for your investments with them, but in spending their money with us, thus assisting in keeping our heads above the water, that we may continue OUR WORK FOR THE RACE, they are proving their friendship in the broadest, best manner possible. What we want you to do is to SPEND YOUR MONEY WITH OUR ADVERTISERS. Commence with this issue to READ OUR ADVERTISEMENTS, and if you find what you want, call upon or write them according to terms, and MENTION THE FREEMAN.

Have you a sweetheart, a dear sister and brother, an absent wife? Give us your order and we'll make them happy by sending them The Freeman for one year, costing you but $1 00, that is, if you send in your order before the 22nd of this month (Washington's birthday).

MEM: from Representative Smith's interesting letter to his paper from the Ohio capital, where Harry is busy doing the Solon act for the people of the Buckeye state.

"Before leaving this subject, in justice to my colleague from Van Wert county, I desire to say that he (Hon. F. A. Huffman—a good, sound Republican, too), did not vote for my bill when pending in the house"

That's right, expose these skim-milk white Republicans whenever occasion permits, there's no sense and less right in shielding them.

THE Future State of Kansas City, Mo., whose obituary was chanted by a chorus of race journals some weeks ago, dropped into our sanctum last week in a quite new dress and form, and altogether a pretty sheet.

You have a beloved sister—send her The Freeman for one year, while you can get it for only $1 00.

IT MIGHT HAVE BEEN.

"It might have been!" Why should we always sigh
As though the words related but to joy,
And not to grief; as though they rang the knell
To joy alone; as though the funeral bell
Had always rung and gladness passed us by?
Why not, when dark and threatening seems our sky
And dangers pass us when they seem most nigh,
Say of the peril past, when all is well,
"It might have been?"

The might-have beens are many, and they lie
Close to the borders of our fate; and why
And how the choice is made we cannot tell;
But when misfortune comes let's try to quell
Our fears, and of worse fortunes think and cry,
'It might have been!"

—[W. A., in the Philadelphia Ledger.

MAGDALENE.

"Neither do I condemn thee: sin no more!"
Spake Jesus to the one accounted vile;
We know not with what wealth of gracious smile
And gracious tone, to cheer her and restore.

But angrily He called down woe on woe
Upon the strict and solemn Pharisees,
Flaunting rich robes, with wide phylacteries,
And praying publicly long prayers for show.

Who followed Jesus, braving hostile men,
And poured out costly oil upon His head,
And kneeling, on His feet hot tear-drops shed?
Not Pharisees, but Mary Magdalene.

Courage! poor outcast, sorrowing for sin;
The pity of the Master is for you.
He knows as in Palestine He knew,
Whatever the disguise, the heart within.

O woman, beautiful and pure and sweet,
Spurn not your sisters though they sadly err,
Nor pharisaic formalists prefer;
Remember Mary who, with tears, washed Jesus' feet.

[G. C. Bragdon, in Rochester Post Express.]

Are you the president of a literary society? Then make your society a present of the race's leading journal, The Freeman, for one year. Send us your order before the 22nd of this month (Washington's birthday) and it will cost you but $1.00.

THE FOREIGN MISSIONS OFFICE OF THE A. M. E. CHURCH.

Attention is directed to the communication of Dr. Henderson on first page of this issue, anent the charges made in last week's FREEMAN by missionary Ridgel against Dr Derrick, secretary Foreign Mission office of the A. M. E. church. Dr. Henderson speaks with directness and seeming authority, with the result of presenting the whole affair in quite a different aspect. Nevertheless, where the smoke is you may look for the fire, and it behooves the masters of the church, who desire an unspotted ermine, to look into and consider the many rumors afloat, not by any means complimentary in ninety-nine instances in a hundred, concerning the administration of affairs about the foreign mission office. We intend to give the matter an investigation or so, at a feasible time, with no desire to usurp the duty of the church's own organs, who seem strangely reticent or innocent of what a great many good people are shaking their heads over, and we shall hew to the line regardless of the direction taken by the flying chips. Now that Recording Secretary Henderson has spoken, and well, with a promise of more if it shall seem to be required of him, we don't see the necessity of Bro. Derrick indulging longer in the spartan silence which, in the judgment of his friend and the Recording Secretary, has been so much to his credit And you too Bishop Turner, don't you wan't to say something touching missionary Ridgel's complaint, etc.? The columns of THE FREEMAN are at your service. Before dismissing an unpleasant duty, there is something of cruel, harsh irony, although not intended, in one statement in Dr. Henderson's letter to THE FREEMAN to-day, to-wit: "Rev. A. L. Ridgel, whose appointment to Africa has been the exciting cause of all the hubbub, was ordered home;" also "the best thing for Ridgel to do is to quietly pack up and get out of Africa." "Ordered home!" "Get out of Africa!" Easy said forsooth, but are not the probabilities that, six thousand miles away, the spirited missionary finds himself without the wherewithal to make the trip home? The money due him from the great church, according to his 'plaint, whose coffers are yellow with the gold raised periodically from the race in the name of the Foreign Missions, is not forthcoming, else why would he write as he did in last week's FREEMAN:

"Upon what grounds has he been starving my wife and I during these ten months? Why did he endeavor to prevent the ministers of Philadelphia from giving me a collection to assist me to Africa, because I was appointed by Bishop Turner? Such are the facts in the case."

You are a business man, well-to-do, let us help you make some poor boy happy who is striving to get an education Send us $1 00 and his address (before the 22 d of this month) and we will send him The Freeman for one whole year.

SCORE ONE FOR A NEGRO TEXT BOOK AUTHOR LOOKS LIKE A NEW SOUTH INDEED.

Johnson's School History of the Negro Race has been adopted by the State Board of Education of North Carolina for general use in the public schools of the State. This significant action, other than being a deserved compliment to the erudition of Author Johnson and the reliability and standing of his work, marks an epoch in the process of evolution and change towards the broadening out of lines, on the part of portions of the South, most salutary and encouraging. Just think of it; it is within the memory of many when for a "nigger" to be seen with a book in his hand meant the cat o'nine-tails on his naked back. Later, when through the arbitrament of the war, the Negro was permitted the book, having no authors of his own, he was compelled to pore over and commit as history the one sided, utterly biased and discolored story of events leading up to his manumission from slavery, as prepared by his sullen and non-repentent former masters. Time works wonders, and this action of a North Carolina State Board of Education is not one of the least of this decade by a good deal.

WOULD you wander in perrenial delight and wonder through the streets of the CITY OF GOD, Jerusalem, standing uncovered amidst the ruins that speak of the flight of ages, and the fadeless glory of David and Solomon? Then let THE FREEMAN guide and escort you, read our editorial on the Holy Land and our offer on this page.

OUR special travelling representative, Grant S. Neal, who is just now "doing" the state of Arkansas in the interest of the race's greatest, is carried away with the general intelligence of the Arkansanians and the grace and toothsomness of their hospitality All of which is particularly pleasing information to us

---

Don't let this opportunity get away from you. Get The Freeman before the 22nd of this month (Washington's birthday) and it will cost you but $1.00 for one year.

THE Wilberforce Alumnal, No. 3 of Vol. 3, memorial number, is a splendid affair, well worthy to be treasured as a souvenir.

WOULD you go to the very spot where Jesus and his Disciples walked and lived? Then accept THE FREEMAN'S offer on fifth page.

Don't let this opportunity get away from you. Get The Freeman before the 22nd of this month (Washington's birthday) and it will cost you but $1 00 for one year.

OUR clean-cut contemporary, the Star of Zion, appeared as a memorial issue Feb. 8th, anent the death of the lamented Price. It was a noteworthy edition.

SEE the Holy Land as it is to-day. Read editorial on this page.

Make your absent friends happy by sending them The Freeman for one year. It will cost you but $1 00 if you send for it before the 22nd of this month.

VISIT the tomb of Abraham, the well of Jacob, Siniai, the Dead Sea, tombs of David and Absalom, pools of Solomon, the battlefields of Israel, Jerusalem, Gethsemane, Golgotha, Mt. of Olives, Pool of Siloam. See editorial, "The Holy Land Photographed."

THE SWOSH OF A SWASH BUCKLER.

Just because the Age man differed from certain wild opinions indulged in by the pickwickian editor of the Boston Courant relative to Bishop Turner as a scholar and orator, the petite bean-eating scribe waxes furious, and, in answer to the following innocent, but very natural query, propounded by Fortune, viz:

"Now, in the best of faith, we would like to know who is George Washington Forbes, editor of the Boston Courant?"

he stopped sweating blood long enough to say:

"Well, if further information than you seem to have is needed as to our identity, we will tell you. First, negatively: We are not a political renegade with the misfortune of never having voted twice successively for the same party; nor have our votes been always cast with the defeated party. You may infer from this, therefore, that we are not a disappointed man. In fact, we are, as Socrates said of himself, a kind of intellectual midwife engaged in bringing erring mortals to light, and aiding them to keep their history and grammar straight. We therefore beseech you not to make use of such an expression as "We would like" again until "should" has become obsolete."

"My masters was there ever more charming donkey than he?" Fortune can afford to smile at the strictures of this little fellow relative to his political affiliations, but should he smile, or drop a tear for the shade of Socrates, that this anatomy in cap and bells likens his attributes and gifts to the translated philosopher?

Will Hold a Merchant Meeting.

Shelbyville, Tenn., Special.

Dr. L V. Turner, of Nashville, Tenn, who graduated with the class of 1894, fifty-three in number, will practice in Shelbyville, Tenn. Allen's day was grand. Rev. Dr C. O H. Thomas preached two very able sermons. The papers of Prof. R P. Purdy, Mrs. T. T. Ransom and Miss Gitton were very instructive. Mrs. H. B. McChristian rendered some very nice music. Dr. Overton says business in his line is very good these days. Messrs. C. J. Thompson, T. T. Ransom, W. P. Patterson, D. A. Wilson, A. Limbs, G. W. Doxey and W. H. Gosling will hold a merchant meeting. Al Burt and Miss McCain were married this week. The Turner high school has a goodly number. The Phillips Academy has forty pupils. Miss Fannie Davis is on the sick list. Mrs. Mitchell is very sick. Mrs. J. A. Jones has a very bright class. Dr. W. M Key, of Chattanooga, is in the city. He and W. M Cowan had a law suit. Three men broke jail last week. They caught the white man, the two black men are at large. Mrs. Dan Blakemore has a sewing class. C. A. J. Gening's hand is better. The literary society has been very small but she is growing now. Get The Freeman at W. H. Gosling's store.

The Holy Land Photographed

What The Freeman Places at the Command of all Its Readers.

AN OPPORTUNITY OF A LIFETIME.

A Photographic Panorama of Sacred History.

After great and prolonged effort a complete and perfect photographic survey of the Holy Land has been made, and THE FREEMAN, always ahead, is about to place it in the hands of every man, woman and child of the race. It is the first effort ever made to hold before the eyes of the reader the very spot where Jesus and his disciples walked and lived.

It is a victory of art, photography and history combined. Its claims, at once appeal to the most superficial observer; but a little attention renders its charms irresistible.

It introduces us to the land of sacred pilgrimage at the famous seaport of Jaffa; then, amidst ever-increasing wonders, it bears us on through the streets of the City of God, revealing the ruins that tell of the glory of David and Solomon and the places that speak of the heroic life of the Son of Mary. It bears us on, filled with knowledge and new inspiration, to the deserts and mountains of the South. We climb the rugged steeps of Siniai, and tread the shore of the sea where Pharaoh and his chariots were overwhelmed, and feel that we are traveling with Israel through his desert of unparalled barrenness. It takes us amid the scenes of Christ's birth and childhood, shows the mountains where He prayed alone, and cities in which He wrought the geatest works this earth has ever seen.

It carries us into Damascus, the oldest city of the world, with its crowded associations of 4,000 years, its charming rivers, its entrancing scenery. It brings us amid the ruins of Baalbec, where we stand breathless before the remains of structures that attest at once the depravity of manhood and the supremacy of Jehovah. When we reach Beyrout, and look upon the last scene in this sacred panorama, we are constrained to exclaim, it makes the Bible a new book.

Great care has been taken, in the description attached to these photographs, to delineate graphically the scenes portrayed, and to connect with them the familiar and important events of Bible history. This work thus becomes the greatest family educator.

The indispensable companion of the Christian home, fixing the attention of the children while the parent makes known the Bible facts.

It will be issued in seven parts or series, elegantly and tastefully bound. Each number will contain sixteen photographs printed on heavy ivory enamelled paper. Each picture in the book is an exact photograph, and is described in the most concise and interesting manner in a few lines so as to enable any one to gain the principal facts in the shortest time possible. The entire collection consists of 112 photographs, including everything of any special interest in the Holy Land. Certainly you want it, you will have it; NOTHING CAN STOP YOU. Cast your eye on top of next page and READ CAREFULLY THE COUPONS, follow instructions, and your trip to the city and land of Jesus will commence.

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"HOGHEAD JOHN" USES THE

Glittering Steel—Five Years in Prison for a Moment of Anger.

Louisville, Ky., Special.

Mardi Gras day was celebrated here. Decora lodge No. 1795, G. U. O. of O. F., gave an entertainment at their hall on Mardi Gras night The House of Reform for girls is now finished. W. A. Hunton, International Secretary for the Y. M. C. A., is here for a short stay. W. A. Gaines, State G. M. of the U. B. F. & S. M. T., was in the city this week on business. Miss Belle Taylor is on the sick list, also Mrs. M. Williams, 511 Roselane street. Mr. and Mrs Diehl have a fine boy. Rev. Geo. Parker, of Covington, Ky., is here

Dr. J. W. Mebane passed through the city this week enroute to Flemingsburg, Ky Mrs. Alice Smith and Miss Patsy Anderson are on the sick list. The Coffee social given at the residence of Mrs. Emma Jackson was a grand success. Jesse Montgomery has returned from St Louis, Mo Miss Lulla Dodson, Frankfort, Ky., is the guest of Miss Mattie Burns, 1114 W. Chestnut street. Miss Lucie Jackson was in the city last Sunday visiting her relatives. Miss Jennie Taylor lies very ill at 109 W. Broadway. Mrs. Easter Taylor, from Anchorage, Ky., spent last Sunday in the city. On last Friday, Feb. 9th, at 7:30 o'clock, Robert Carpenter, of New Albany, Ind., a well known barber, shot Shelby Porter, inflicting a wound which was not serious. Carpenter proceeded to police headquarters where he surrendered himself, was arraigned at once before Magistrate Richards, entered a plea of guilty to a charge of assault with intent to kill and was held in $1,000 bond. Shortly after, Prosecutor Utz filed an information in the Circuit Court, Carpenter was arraigned, plead guilty and Saturday morning he was given a hearing and sentenced to prison for five years. Shelby Porter was held to answer in the sum of $500 until the March term of the Circuit Court.

Revivals are being held at many of the churches in this city, with great success. The law of this state says all barber shops must close on Saturday at 12 o'clock p. m. "Hoghead" John, as he is commonly called, entered Green's barber shop at 11:40 o'clock for a hair cut. When 12 o'clock came the barber had only half finished and quit, by order of two policemen. "Hoghead" demanded the barber to finish, failing to do so he was cut by his constituent several times across the face. The man escaped. Wm. Blakely, from Buenos Ayres, Argentine Republic, South America, was in the city this week enroute to New York City. Miss Carrie Strother, from Goshen, Ky., was in the city last Sunday. A copy of The Freeman may be found at Werden & Co.'s printing office, 249 W. Green street. Mrs. Annie Tardiff is here from Stanford, Ky. She will remain till June. St. Valentine day was observed here as usual, mostly by the younger boys and girls. W. G. M.

You are a business man, well-to do, let us help you make some poor boy happy who is striving to get an education. Send us $1.00 and his address (before the 22nd of this month) and we will send him The Freeman for one whole year.

Colored People Organize.

Long Branch, N. J. Special.

Baptising took place at the Second Baptist church, Sunday evening at 9.30 p. m, two were baptised, sixteen members have been added to the church. The Sunday school is doing nicely, it is largely attended every Sunday. Pastor A. Smallwood is going forward with the work. Rev. J. W. Jeffress was in this city this week. Sammy Taylor and Mrs. E. Brown have been very sick; they are better. J. P. Baldwin has moved in his new cottage on R. R. avenue. Trinity A. M. E. church is moving on nicely; they think of raising the church and putting a basement under it. The Sunday school is doing nicely. The stewards had a grand emtertainment at Mrs. L. A. Crumville's on Feb. 8th for the benefit of the pastor. The colored voters and tax payers of Long Branch held a meeting last Monday night to consider the labor question. We have 300 voters and 60 of them pay tax on $100,000 worth of property. The motive of this meeting was to organize in a body, that we might demand our rights. The foreigners are pushing the black man out of everything in this city and they are doing the work so cheap, they get it all. The officers are Rev. A. Smallwood, president; Mrs. Georgie A. Harsey, first vice president; Wm. Scott, Sr, second vice president; Wm. Scott, Jr, secretary, and J. P. Baldwin, treasurer. Seven men were appointed to attend the commissioners meeting and see that the black man has his rights. Isaac Hassey, John Hooe, Rev. W. W. Johnson, Rev. A. Smallwood, David Graves, W. B. Weedman and Samuel Artes.

How often, oh! how often, the gray-haired mother thinks of her absent boy. Do you think of her? Then write her a letter and send her The Freeman for one year. You can get it until the 22nd inst. for only $1 00 per year.

Will Have a Daily Paper.

Norfolk, Va., Special.

The leading business men of Norfolk and vicinity have organized a Newspaper Association. They propose to run a daily. The Association meets twice a week in the room of the Y. M. C. A. Scott Wood, editor of the Petersburg Herald, was in the city last week on business. The members of Bank St. Baptist church are conducting a fair at Moore's Hall. A fine programme has been arranged for the exercises that will be held at the C. Y. M. C. A. Prof. W. T. McClenhan, of the Norfolk Mission College, will address the Association. Rev. Cæsar A. A. Taylor, of Jacksonville, Fla., was in the city Feb. 9th. While here he called on Rev. R. H. Bowling, The Freeman representative, and others. He spoke in gratifying terms of The Freeman. The Freeman is on sale at the following places: H. J. Jones, 275 Queen street, and C. P. Morton, corner Queen and Church streets. Call on the agents, King and Collins, 275 Queen street. Geo. F. King, correspondent; send him your news. The Freeman should be in the home of every Afro-American of the city.

You have a beloved sister—send her The Freeman for one year, while you can get it for only $1.00.

POPULATION HALF AND HALF.

Business and Commercial Negroes—Wedding Bells—Socials.

Clarksville, Tenn., Special

The population of Clarksville is about 14,000 and about 7,000 are Afro-Americans. We have nine churches three schools, eight boarding houses, one drug store, one dry goods store, five groceries, six barber shops, two billiard rooms and one coal and wood yard Hon. Louis Trice arrived in the city Feb. 8th from Nashville, Tenn. to attend the funeral of his motherinlaw. Elias Ray a boat hand, while asleep fell to the deck below and broke his neck, causing death in a few moments. A boarding house on First St. was entered by burglars Wednesday, Feb. 7, and the thieves secured a number of articles. The Tennessee Coal, Iron and Railroad Co's, furnace at Cowan, Tenn. was blown in Feb. 8 h. Willie Smith and Miss Josephine Logan were married at the Fifth Ward Baptist church, Jan. 31st by Rev. Renney. Miss Cornelia Paris gave a reception to her friends; those present were, Misses Ellen Oakley, Molly Elliot, Daisy Vanaugh, Lydia Paris, Nannie Withers, Messrs. G. W. Hill, Ed Elliott and Hon. R. E. Hill. The concert given at the A. M. E. church was a success. The Y. M. C. A. will meet at the C. M. E. church Feb. 25th at 3 p. m. Rev. Smith has charge of the St. James Tabernacle. Mrs. Lizzie Menthrier who has been visiting her mother Mrs. Ellen Glenn has returned to her home in Trenton, Ky. Irvin Scott of Trenton, Ky. was in the city Feb. 31. Miss Louella Williams says the Freeman is the greatest Negro Journal on earth, everybody should read it. Mr. Smith is building a new house on Boston St. There has been only one fire in the city this year. The Floating Chapel left for Ashlyn City Feb. 7th. Robt. E. Hill will leave Feb. 20th for Mayfield, Ky. where he will make that city his future home, Tom Buckner of Kennedy, Ky. was in the city one day this week. Water Works have been erected in East Clarksville. The Cumberland river is on a big boom, low lands are under water and settlers are moving out.

Race Benefactors Remembered.

Fordyce, Ark, Special.

Bishop D. A. Payne and Revs. R. M. Dickerson and W. H. William's memorials were held by the members of St. John A. M. E. church, Jan. 28 '94. papers read by Prof. J. W. Ricks, "Payne as an educator;" J. R. Toliver, "Payne's Life and works;" S. Clay on "W. H. Williams as Presiding Elder;" C. Warren, "Williams as a preacher;" L. B. Woods on "R. M. Dickerson as a father;" J. W. Taturn and J. O. Henry also spoke on the life and work of Williams and Dickerson. Rev. A. A. Williams the pious and working Presiding Elder of the Pine Bluff district South Ark. conference, lectured Tuesday night, Jan. 30th and made some comments on the subject of race pride.

COUPON NO. 2.

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TOUCHING RESOLUTIONS OF

Condolence—Great Revival Going On—Allen Chapel Literary.

Springfield, O., Special.

The members and friends of the Second Baptist church are experiencing one of the grandest revivals known in the history of the church. They have 107 converts and 20 by letters. Mrs. Georgia Fox died recently. She was 43 yrs of age, and a member of North street church, from which she was buried. F. J. Kirkpatrick made an interesting address last Sunday. North street church is also having an interesting series of meetings over fifty conversions. We sell The Freeman on its merits, if you don't think it is the greatest newspaper published by the race, show us one as good. The communion service at Allen Chapel A. M. E. church on last Sunday was very solemn indeed. W. D. Johnson, editor Lexington Standard, was in the city this week. Mrs. Frances Harper delivered one of her famous temperance lectures at Allen Chapel Sunday evening. The young people of Allen Chapel A. M. E church have resumed their literary work again, with much encouragement. They meet every Monday evening. Don't withold your news from the agent then expect him to make note of it when he knows nothing of it.

RESOLUTIONS OF CONDOLENCE:

WHEREAS:—It has pleased Almighty God to remove from the scene of active life the beloved, the reverend, the respected and honored Bishop Daniel A. Payne, he whose labors in life were as a great chieftain among the workers in the vineyard of the Lord, and he who devoted a noble life to the development of a race of people in spiritual and temporal matters, believing in the extension of educational facilities and being a bright light in the organization and growth of African Methodism in home and foreign fields, and he who will ever be held in grateful remembrance by his race in whose interest his labors were untiring and zealous. Be it therefore

Resolved,— That we bow in acknowledgment to the divine will of Him who is the sublime tribunal of all the earth, and though we come sorrowful, yet our hearts are full of thankfulness to our Great Creator that he was spared to see the fruition of his works and that he lived to make the world better, to make it more intellectual and more religious, and in the death of Bishop Payne well may we say that "A great man has fallen in Isreal." In his great history as a chieftain, warrior, an educator, a Bishop, his life was exemplary and in the advocacy of the principles and doctrines incidental to his position as a leader his judgment and diction were always unimpeachable, courteons and refined. And be it further

Resolved,—That though he is absent in person that he still lives. The impressions for good made, the religious principles taught still live in our hearts, that the wisdom implanted still lives in our minds that he lives in every African Methodist pulpit. He is gone just over yonder, within sight if our vision were not so obscured and limited by an earthly horizon, within reach if our arms were but a span longer, within hearing if our ears were not so much attuned to terrestrial sounds. For he so lived that when the summons to join the innumerable hosts came to him he was sustained and soothed by an unfaltering trust and approached the grave "Like one who wraps the drapery of his couch about him and lies down to pleasant dreams."

Resolved,—That we as on of the many Sabbath schools organized in the diocese of the lamented Bishop and hard by the great educational institution which represents a large portion of the Bishop's life labors, do in memorial services assemble offer our appreciation of his useful life and many achievements and also do deeply sympathize with the bereaved members of the family who mourn the death of Bishop Pryne as a calamity to church and state, race and nation.

Resolved, that these resolutions be spread upon the minutes of the Sabbath school. Respectfully submitted.

FOREST SPEAKS,
SUSIE THOMAS,
FRED D. HALE, Ch'm.

Julius Cæsar the Greatest Man.

Vincennes, Ind., Special.

The A. M. E. church is prospering under the supervision of Rev. A. L. Murray. Fifty-six souls were added to the church during the great revival and now 136 souls claim to be in that straight and narrow path which leads to eternal happiness. The Young People's Society of Christian Endeavor is advancing under the management of Prof. W. H. Taylor. The colored public school of Vincennes, of which Prof. Taylor is principal, is making progress. The manner in which the Junior class expressed sentiments in a debate Friday evening was certainly wonderful. The question was: Resolved, That Julius Cæsar was a greater man than Charlemagne. Affirmative, Lettie Brewer and Fannie Jackson; negative, Frank Finney and Clarence Stewart. The affirmatives were victorious.

MEMBER OF THE "ELBERTON"

Dead—A Pastor Taken By Storm—Entertained.

Chattanooga, Tenn., Special.

Born to Mr. and Mrs. John Frierson a fine ten pound boy. Mr. C. C. Beasley, the mail clerk, orders The Freeman, 1 year to Atlanta, Ga. Mr. Jeff Lee, of St. Elmo, and family were chloroformed while asleep one night last week and their house plundered and robbed. No clue to the perpetrators. Rev. G W. Parks and wife were "taken by storm" last Friday night at the residence of Mrs. Head, on Early street, by a number of Chattanooga's best element, who presented him $20. Rev. Parks made a short speech thanking the church and friends for their kindness toward them. Mr. Alfred Simington is home again. Is now one of the Meharry graduates of '94 in pharmacy.

Mr. Ned Carter and wife have moved to Jacksonville, Fla., for their future home. They were the recipients of a very elaborate reception at the Congregational church before they left. The Union Aid society reports that they are progressing rapidly under the management of J. H. Mellons, president; John Collins, secretary; and Jerry Johnson, chairman. Mr. Mellons is one of our most flourishing grocery merchants. The Pilgrim Home, lodge, No. 3031, G. U. O. O. F., entertained quite a number of people Monday night, the 12th, inst, at their hall on Broad street. Samuel Jackson Tucker died last Sunday at his sister's residence on Grove street. He was a strict member of the church, also a member of the "Elberton Club."

HE RAISED COTTON.

Sunday School Entertainment a Failure—Will Leave For Africa.

Oklahoma City, O. T. Special.

J. C. Crowder of Crittenden has located with us. Mrs. Florence Smith of Breham, Tex. is in the city, she contemplates locating. The card party given by Misses Josie and Hattie Reynalds to a few of their lady and gentlemen friends, was one of the most enjoyable parties of the season. John Briggs formerly of Texas now living in the Eastern part of this county planted 20 acres to Cotton Trust last year, he raised 16 bales. The concert given last week by local talent was a failure. J. W. Sypes spent Wednesday in Guthrie on K. P. business. M. Trise left Sunday to take charge of the government blacksmith shop at Seminole Village. Uncle Jack Brown and Wm. Alexander spent a few hours in the city on their way home from Kansas City. The entertainment given by the Sunday school of the A. M. E. church on Thursday evening was a failure. J. D. Wiley and wife are in attendance as witnesses upon the Tom Millican case. This is the case wherein the defendent, a Negro boy about 19 years is charged with the murdering of Mrs. Clark a highly and much respected colored lady and wounding her husband, from which he died a few weeks later. Sam Furr (The weeping willow of Deep Fork) gave a few of his many friends a touch of high life Friday evening; those from the city report a grand time with the genial farmer. Rev, H. W. White filled the pulpit Sunday for Rev. G. W. Grann, who is in Ark. Mrs. J. E. Brooks is home. Silas Norman of Douglas spent a few days in the city this week. Rev. H. H. Mortin will leave for Africa, where he has been assigned a mission. Subscribe for the Freeman.

HER GENTLE SOUL VEXED.

THE FAIR VIOLA—"Pshaw! What was I thinking about? I could have gone without these upper gaiters, at least until papa sent my next quarterly allowance, and by adding 12 cents in stamps to the amount they cost, could have secured The Freeman for one year and "The Holy Land Photographed."

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IN MEMORIAM.

"The White Flower of a Blameless Existence."

Nashville, Tenn., Special.

When you go to T. B. Brown's barber shop and W. L Irving's barber shop for a fine shave and hair cut don't forget to buy a copy of the Freeman. Prof. F. A. Chase lectured at Fisk Memorial Chapel on Friday the 16th inst., at 7:30 p. m. Public rhetoricals were held at Roger Williams University Friday, 16th inst. at 7 p. m. Prof. W. A. Hunton, secretary of the Y. M. C. A. is in the city. When you call on J. W. Simmon, the popular Line St. barber, leave your order for a copy of the Freeman. B. F. Darrell, B. A., class '93, writes from Atchison, Kan, that the Freeman is one of his favorite papers and he never misses a copy. Readers will please notice that the $1 00 rate for the Freeman will soon expire, only five more days left. Don't miss the grand opportunity. The Ashley Current Topic Club is increasing in interest, daily reports are discussed vigorously by the future senators and representatives. The "Terry Debating Society" is now trying to solve the Tarriff question. The Jackson St. Literary Society will be addressed at its next meeting by Rev. Davis of St. John's A. M. E. church. Ex senator Ingalls of Kansas lectured at the Broad St. Amusement Hall, Friday, 9th, his theme was "The Problem of the Second Century." The Nashville Teachers' Reading circle held an interesting meeting Saturday, 10th; Prof. W. S. Dogan delivered an address. Dr. J. A. Taylor of Leavenworth, Kan., won the highest honors of the class in medicine and was awarded the prize, a fine microscope, his average was 99½. Dr. E Beale of Memphis, won the medal for the best standing in obstretrics. The County teachers held an interesting two days institute, Friday and Saturday, 9th and 10th, discussing various topics of interest to them and valuable in their work. It is Dr. Geo. Washington now. Dr. T. T. Wendell made the speech of his life as valedictorian of his class in pharmacy.

IN MEMORIAM.

In memory of Mrs. Lizzie Jones, wife of Robert Jones who died Sunday Jan. 21, 1894, in the 28th year of her age.

> "Leaves have their time to fall,
> And stars to set,
> But, Ah, thou hast all seasons
> For thine own, O Death!"

How forcibly these lines come to us as we think of the untimely death of Lizzie.

"The silver chord is loosed, the golden bowl is broken, and the spirit has returned to the God who gave it. A gentle voice is hushed." She leaves a husband and mother, brothers and sisters to mourn her loss; to the weeping ones we have this to say: Let us hope for a day that has no night, for a light that has no shade, for a sky that has no cloud, and for a life that has no death; and, guided by the benign providence, gaze on a clear and beautiful river gushing from the throne of the blessed. She died in the full triumph of faith, after suffering ten days. Her funeral took place from the Spruce St. Baptist church of which she was a member, Tuesday, Jan. 23, 1894. Funeral sermon was preached by the pastor, Rev. J. E Purdy, assisted by Elder Prim.

MARY STEVERSON.

DR. C. N. GRANDISON VERY ILL.

Many Converts—White Man Fined For Disturbing "Meeting."

Wilmington, Del., Special.

Israel Turlington of 837 Windsor St. is able to be out. Mrs. Viola Hensley of Centerville, Md. is visiting her son Wilson Hensley, 6 Girard St. The revival meeting at Zion M. E church closed Wednesday evening, 6th inst. with a general class meeting, there has been 116 conversions during the revival. The G. U. O. of O. F. gave a grand social at Ninth St. Hall, Thursday evening, 8th. Charles Crosley of 849 Windsor St. had several very severe attacks of heart trouble last week, but is now able to be out. A grand reception will be tendered Bishop E. W. Williams of Union M E. church Feb. 22d inst. Miss Ida Tomlinson has returned from Philadelphia. Miss E. D. Clark's private day school at 903 Wilson St. is progressing grandly. Mrs. Clark ranks among our best educators. A white man was fined $40.00 for disturbing a religious service. There are a great many people who complain of not receiving credit for what they do in up building humanity; I will say to all those who have done and are doing anything on this line, if they will bring it to The Freeman office 849 Windsor St. they will be duly credited for it, for The Freeman delights in presenting to the world those who are engaged in such work. At this writing the Rev. C. N. Grandison, D. D. is lying very ill, at his home, 906 French St. Mrs. Harriet Purnell died last week at 306 E. Tenth St. and was buried from the Union A. M. E. church Sunday, 11th inst. Harry Spencer was home Sunday. Rev. B. F. Watson preached a sermon to the lady masons at Bethel A. M. E. church Sunday, 11th inst. Rev. J. H. Blake of the M. E. church, New Castle, preached in E. Zion M. E. church last Sunday evening to a large and appreciative audience. Samuel Spencer was visited recently. Rev. J. R. Walters 848 Madison St. presiding elder of Wilmington district was taken very sick, quite suddenly last week. Rev. O'Conell, Ph. D, Newark, N. J. was in the city last week and visited Rev. Dr. C. N. Grandison, his life long friend, who is confined to his bed very ill. The revival at the A. U. M. P. church is still going on.

Want the Jury Mixed.

Bowling Green, Ky, Special.

Miss P. F. Mayo took a flying visit to Franklin, Ky., last Friday. Rev. R. Mitchell visited Glasgow. Mr. Jas. Hines has returned to the city. Thomas Curd died Thursday morning at a very old age. Schools of the city are progressing nicely. The public schools are going to celebrate Washington's Birthday. W. W. Wilson has started up a skating rink. There was a concert at the M. E. church last Monday. The Sunday School Union had its Regular meeting at the C. P. church last Sunday. The colored citizens, of Bowling Green, have petitioned to the judge of Warren county court for mixed juries.

Will Have a New Church.

Stamford, Conn., Special.

The members of the Union Baptist church broke ground for a church, Jan. 29th. The Rev. Cassar, A. A. Taylor and his wife were the guests of Mrs. George E. Nelson, Friday Feb. 2, they left Stanford for New York on the 3:30 train. Mrs. Betsy Tucker is suffering severely from la grippe. James E. Brown of Stanton, Va. died Sunday, Jan. 28th he had been sick for some time and his friends had made preparations to send him South when death ended all.

A Normal Institute.

Forrest City, Ark., Special.

Dr H. W. Suggs and Dr. J. H. Jones, of this city and Little Rock respectively, are in the city shaking hand with their many friends. The Literary society, at the A. M. E. church, is progressing very nicely. The Baptist young men of Arkansas held a convention in Little Rock, Thursday, 15th inst., to devise plans to raise $3000.00 necessary to complete the Arkansas Baptist College. We were delighted to see posted, in Wynne and Mariana, the following notices:

DISTRICT NORMAL INSTITUTE.

I will open a Normal Institute at Forrest City, Ark., on Monday March, 5, 1894, and keep it open twelve weeks free to all students over sixteen years who choose to attend. The studies will be arithmetic, geography, orthography, reading penmanship, history, grammar, pedagogy and school management, U. S. system of land survey and physiology. The work will be regular class work, with such work upon method as will enable the student to apply his knowledge in the school-room. The books prescribed are White's Elements of Pedagogy, Balwin's School Management, and Harvey's Revised Grammar. Upon all other branches use the books you have. Take your books and go to learn.

Respectfully,
J. H. SHINN,
Superintendent Public Instruction.

Board can be had for $8 00 and $10.00 per month while in attendance at the Normal. Certificates will be awarded to those earning them, by work done in the Normal. These certificates being good in any county in the state, from one to five years, according to grade. Rev. J. M. Connor, S. T. D. has moved his family to Hot Springs. There will be a Royal Arch Chapter and Knight Templers commandery of Masons set up here very soon.

They Will be Married.

Carrolton, Ga., Special.

Quite a brilliant surprise party greeted Rev. A. M. H. Ivans, the newly appointed pastor of Fletcher Chapel M. E church, at the parsonage on last Friday night. The presents given him were many and valuable. The County teacher's institute convened last Saturday, this being the first meeting of the year, it was not very largely attended, but was interesting throughout. Miss Beatrice Kieth's paper on "How to teach Orthography successfully" was particular commendable. Prof. O. H. Mullins who left recently for his school at Chipley reports a flourishing school of 180. Invitations are out announcing the approaching marriage Miss Ella Couch to Prof. W. L. Greenwood.

SUBSCRIBE NOW! Don't procrastinate RENEW! RENEW!! LAST WEEK. Send us your name and $1.00
: : and the NATIONAL ORGAN of the race, The Freeman, is yours for 12 months. : :

JAMES E. CARTER, ESQ.,

Pupil And Former Secretary, Writes Most Interestingly

Of What He Knew—His Estimates and Ratings of Daniel Alexander Payne—Altogether a Great Man.

EDITOR FREEMAN:

What I shall say, in the ten minutes alloted to me, of that very great man, that eminent scholar, that historian, educator, linguist and divine the Rt. Rev. Daniel Alexander Payne, shall be more in the nature of a rambling and disconnected reminiscence than otherwise. During a visit to the house of my parents in Washington City in 1864, he prevailed upon them to send me with him to Wilberforce. He was at that time its President.

For a while I boarded at the College table but he took me to board with him and to sleep in his library. Thence forward he treated me with the tenderness of a father and used me in the capacity of secretary. This was in 1865. Till then I had admired and respected him; from then I began to know, to love, to honor, to adore him. The almost thirty years that have elapsed since then have only served to crystalize and intensify that early veneration.

In physique, he was apparently very frail; in statue, small; in flesh, thin. Shakspeare would have placed him in the category of ambitious men, for he makes Cæsar to say: "I love not Cassius for he is a lean man; and lean men are ambitious." To say that Bishop Payne was ambitious would not be true, according to the etymological meaning of the word, but, according to its accepted meaning, the statement is eminently true. He was not satisfied with being simply abreast with the ideas of the day; his ambition was to be a pioneer in the realm of thought; an advance guard, as it were, for the great army of thinkers—a path finder for those who would cross the mountains of clear diction.

He had a gigantic intellect, but the apparent frailty of his constitution, and the real weakness of his eyes forced him, in early life to abandon his course of study at Gettysburg before he graduated, but they could not force him to cease to be a student at home, for there he was an unremitting, enthusiastic and indefatigable searcher after truth and yet, withal, extremely methodical. He arose promptly at five o'clock in the morning, studied or wrote an hour or so, held morning family prayers and breakfasted. After breakfast, he usually attended chapel exercises, studied, wrote and taught until dinner. After dinner, he took a short nap on his reclining chair, then disposed of his mail and the rest of the afternoon, not demanded by the college, to the reading of Greek, Latin, Hebrew or his favorite French, the ordinary language of his table. I do not recall having heard him speak German, but I heard a very intimate friend of his say that he spoke it fluently. His intimate relations to and student life under the Rev. Dr. Schmucker and other learned German Lutherans gave him ample opportunity. He has more than once, in a semi-jocose manner, but none the less earnest on that account, said to me: "The man who is the master of three or four languages is the equal of three or four men."

On account of his eyes, he avoided, as much as possible, reading after lamp light and yet this was his time, frequently for the study of History. On such occasions, the task of reading to him, fell upon his wife, one of the most estimable and devoted of women, who, after he had decided to build a residence next to Bishop Shorter's, notwithstanding his high social position took pleasure in daily labor, that he might husband his revenues and accomplish his purpose. After reading, family prayers were conducted and promptly at nine o'clock or a very few minutes after, the Bishop went to bed.

With him and all around him, time was brain or time was money and, therefore, not a moment of it was suffered to be lost. About his home he was frugal but not parsimonious. Everything was very good and in abundance but there was nothing either superfluous or lacking. I refer to the time before he built his late house and while he lived in the cottage in the Campus. He was, indeed, very charitable in his disposition, especially toward Wilberforce; some have charged him even with two much generosity, but he had no children of his own living and possibly looked upon his earnings as belonging to the Lord and the race.

As to the choice of words in conveying an idea, Dr. Payne may well have been termed an etymologian, for whenever there arose in his mind any doubt as to the proper shade of meaning of any desired word, time was considered well spent in determining that shade and the word was neither used nor rejected until the doubt was completely removed. He never willingly sacrificed clearness to euphony, directness to grandiloquence, accuracy to elegance nor vigor to mellifiuence, but, when occasion demanded them, he was not only clear and euphonious but also direct, accurate, elegant, vigorous and mellifiuent, but his favorite was simplicity.

To the qualifications of teacher, pulpit orator, theologian, historian, linguist, philanthropist, christian and gentleman, he held, in no mean degree, those also of poet. He delighted in children and animals. No man was more tolerant of a well trained and well mannered setter, than he was, to him its education and training raised it above the dog; I owned one of the latter to which he was almost as fondly attached as if it had been a child. He loved nature in her manifold and legitimate manifestations, and he dearly loved music and the muses. Many are the times I have heard the air within the walls of his home, laughingly taking up the mingling harmonies of piano and violin and loading them on to the winged winds for happy distribution. Except, possibly, the picture of his own angel baby, his favorite of all the gems of art in his possesion, was the Poet David in the act of compelling from the rich harpstrings their abundant tribute of entrancing melody.

The rhythm and rhyme of poetry, the spondee, anapest and dactyl, were even less than secondary considerations with him. He looked for real poetry first in the grandeur and elegance of the figurative conception, and second, at the apt, concise and facile conveyance of the thought. His mind was no pent up Utica; if I may use the expression without verging on to sacrilege, I will say: it was a broad universe. It may be safely said that he never sought power nor desired preference for himself from any selfish or egotistic motive, yet he was never unconcious of his own intellectual superiority over those who were otherwise his peers; but he never attempted to force from them any expression of recognition of this superiority. His life, ability, labor and their fruits were wholly and absolutely consecrated to God and dedicated to the elevation of his own race, in particular, and of humanity in general.

His ideas were often a few years in advance of his compeers. Hence he was frequently opposed and charged with unpracticability, but time, the great demonstrator of genius and winnower of truth from falsehoods, invariably established the wisdom of his foresight and converted the most ardent of his opposed into the most enthusiastic of his coagitors.

Daniel A. Payne respected, courted and sought out knowledge, only as the crude material out of which to crystalize wisdom and refine understanding; but he rendered abject homage to wisdom almost as he bowed to wisdom's God, never forgetting the inestimable injunction of that Prince of wise men, Solomon. "Therefore get wisdom; but with all the getting, get understanding." Hence mere superficial acquaintance with any subject of interest to him, never satisfied the cravings of his enquiring mind. He therefore, became the enslaved devotee to a life of study that rested not until he reached the pinnacle of understanding.

Bishop Payne always prayed fervantly for Divine guidance in all his studies, investigations and animadversiona. When therefore, he reached a conclusion, he believed it was somewhat in accordance with Providential direction, and the result of a thorough understanding, hence he was hard to drive from his premises and stubbornly defended his conviction, yet he never adapted any idea that led him to believe himself infallible and he was always open to correction by means of reasoning and fact.

Recognizing the vast influence of the clergy as educators of the masses, he, early and incessantly demanded an educated ministry. In this, he cast a rock against a hornet's nest; but he lived to hear the stingless hornet buzzing the same demand. With all deference to the wisdom of the old, he looked for the elevation of his race, to to the enlightenment of the young that they might grow old in wisdom He, therefore, encouraged every educational enterprise that did not stultify some established one and at his death bequeathed his property to that adjunct of Wilberforce, his name sake and monument, the Payne Theological Institute.

Truly indeed the most colossal brain of the Negro-American Clergy, has ceased on earth to

"Tread the blooming plain
And pluck the fragrant flower."

for on a beautiful afternoon in last November, the Senior Bishop of the African M. E. church, Daniel A. Payne, after a life, conscientiously spent in the noblest work known to man, and spent in the noblest manner, lay his weary head upon the breast he of his Savior and

"Breathed his life out sweetly there,"

and it was realized that this great octogenarian giant in Israel was no more, that his soul had gone in its own language to

"Strike its golden harp above
In the bright abode of love."

JAMES. E. CARTER,

January, 29, '94. Helena, Aak.

IMMORAL, BAD MINISTERS

Of the Gospel a Curse and a Drawback to the Race.

"Political" Preachers Who Sell Their Noble Calling—A Presiding Elder Welcomed.

Decatur, Ala., Special.

On Thursday night, Jan. 25th, was a big event for the followers of the A. M. E. persuasion. Others took part who were not identified in the A. M. E. church. The event was the reception extended the Rev. F. H. Goodman, of Florence, Ala., who has recently been placed over the A. M. E. adherents of this district as the presiding elder. Rev. Heard proved himself equal to every emergency. The weather was extremely cold on the night of the reception, but the "faithful few" were there. As the presiding elder, accompanied by Mrs. W. Kee, entered the church, the congregation sang, "There's a stranger at the door." Rev. Heard, in a few well chosen remarks, introduced the presiding elder, who arose and bowed his acknowledgement. Rev. Heard welcomed the presiding elder to the church in behalf of the officers, members and friends. Rev. Heard called on the writer to say something. After the writer had said his say, the presiding elder spoke at length and promised his followers here that they would find in him a lover of the A. M. E. church, and a worker for its promotion. He made an able talk. After the address the presiding elder was introduced to those present. While this was going on, the faithful sisters of the church were spreading a table of everything that was good and nice to eat. The affair was a fine one.

On Friday, Jan. 26th, at 1:30 p. m., the Rev. F. H. Goodman lectured to the city school. His lecture was a powerful one. On Friday night, the A. M. E. church celebrated "love feast," conducted by the presiding elder. On Saturday night they met in their first quarterly session. Sunday morning the presiding elder lectured to the Sunday school. At 11 a. m. he preached, subject, "Duty of the church." At 3 o'clock the memorial service of Bishop Payne were held. At the close of Rev. Goodman's discourse, several others spoke in high terms of the value of Bishop Payne's life and work to the Negro. The quarterly meeting closed Sunday night; the Rev. Goodman preached again. The Rev. Heard is a new man here, but is doing a good work. The condition of the Negro in the South, as I see it, is that the Negao's worst enemy is the Negro. The greatest wrong being heaped upon the Negro to-day comes from the pulpits, where there are cranks instead of educated men; corrupted men, instead of pure men; men clothed in sheep's clothing, but whose hearts are as dark as midnight, and as long as this exists, just so long will immorality be practiced and vice reign supreme.

The Negro in the South is not any worse than the Negro in the North, so far as the respect of the white man goes. A Negro is a Negro, and unless there is an ax to be ground, he is looked upon alike by the white man everywhere in America, regardless of the white man's political persuasion. Those of the race who might have done great, or even attempted great things for the race, have been tools for the parties that offered the greater inducements. We have too much selling out, and sometimes it occurs with men who say that their mission is to preach the gospel of Jesus Christ, the son of God.

As long as such men fill the pulpit and preach to the rising generation, just so long will the race be corrupted from the head of the fountain to the end thereof. Give us pure men; men of God, educated men and men who are pure and holy to fill our pulpits every Sunday; men to attend prayer meeting; men to work in our Sunday schools; men who will preach education to their flock; men who will prove themselves terrors to everything that is evil, and men who will put nothing before the power of the gospel. Yes give us such men to fill the pulpits throughout our country, and the result will be more lasting and of infinite more value than anything that any state legislature can do. Too many of our ministers deal in politics and that for a few paltry dimes or a few drinks of the soul destroying liquor. I am of the opinion that no race is higher than its pulpits, and mark you, that just as long as the majority of our pulpits are filled with impure men who are incompetent in every respect, to preach a pure gospel, just so long will we, as a race, be the subject of a just condemnation.

T. J. MARSH.

C. H. & D. Dining Car Service.

One of the first moves of D. G. Edwards after being appointed general passenger agent of the Cincinnati, Hamilton and Dayton road was to introduce both the American and European plans on the company's dining cars, and it has proved a success, the operating of the cars in this manner paying better than the old method of $1.00 a meal. Mr. Edwards assigns as a reason for so changing the methods to a little incident which came under his observation: "I was sitting at a table in a dining car when in came a lady and her son, a great big young fellow. 'All I want,' said the lady, 'is a cup of tea and a bit of toast.' 'It will cost you a dollar, madam,' said the waiter, who, naturally enough, felt in duty bound to warn her. 'Well,' she replied, 'I don't care, I must have them.' And then when the waiter asked the boy what he would have, he said he did not care about anything. I thought they could not afford two dollars, but that the womon, who looked ill, felt she must have the tea and toast, and then it seemed to me that a system that made you pay for a dollar meal whether you ate it or not might be changed to advantage. And I think we will be the gainers by the change. In the first place, people who cannot afford a dollar meal, and who never entered the dining car, will now come in and get something."—Cincinnati Enquirer.

Remember! Until the 22nd of this month (Washington's birthday) The Freeman can be obtained for one year for $1.00.

A Harsh Preacher.

Ft. Wayne, Ind., Special.

Walter S. Lyons, the comedian, is here. William Milton is suffering with quinsy. Protracted meeting in progress at the A. M. E. church is having poor success. Sunday evening Elder Bundy, of Muncie, preached to a crowded house, at which white friends predominated. Rev. Collins made a few remarks that startled his hearers and made them angry. Sunday night just before kneeling in prayer, he uttered, in stentorion tones these words: "All who won't bow their heads, take their hats and coats and skip out!" It has been long hoped that he would stop this style, but he only seems to increase.

Is your boy away from home, employed at his trade or attending school? Then send him The Freeman for one year. It will cost you but $1.60 if you send for it before the 22nd of this month (Washington's birthday).

In the Oldest City.

Jacksonville, Fla., Special.

The 23d Annual Conference of the Methodist Episcopal church convened, Jan., 24th in the most ancient yet one of the most picturesque city in the United States, (St. Augustine.) The Evangelist Bishop J. W. Joice, of Chattanooga, Tenn. presided. The members and friends of Ebenezer M. E. church are rejoicing over the return of their beloved Pastor Rev. J. B. L. Williams. There are not less than twenty-two organized colored churches in this city; some of them very commodious, and a few of them costly. Mt. Zion A. M. E, Ebenezer M. E. and Laura St. Presbyterian churches are fine structures and would be a credit to any city or people; at least one-third of there pulpits are filled by educated men, some of them not only having a theological but collegiate training. We do not believe there is another city of its size, where so many of the colored people own there homes. The culture and refinement of the colored society will measure up to that of any place North or South. The Ebenezer Church Columbian club is preparing for a grand three nights bazaar, the purpose to raise money to pay off the last installment on their beautiful pipe organ. The East Florida conference of the A. M. E. church will convene on the 14th at Lake City, Bishop Ward assisted by Bishop Grant will preside.

How often, oh! how often, the gray-haired mother thinks of her absent boy. Do you think of her? Then write her a letter and send her The Freeman for one year. You can get it until the 22nd inst. for only $1.00 per year.

The Cap Supper.

Ft. Smith, Ark., Special.

There was a concert given in this city by the ladies and gents of Van-Buren, at Hunt's hall. It was for the benefit of the M E. church. Those who took part were Mr. and Mrs. J. P. Mack, Mr. and Mrs. Ellis Kidd, Mrs. Mary Reeves, James Thompson, Mrs. Nettie Robinson, Will Bradey and others. Elder J. B Griffin has gone to annual conference. After the concert refreshments were served. The cap supper given at the First Mallien church was a success. The sisters cleared $30. On the sick list this week are Mrs. Onanda Jones' little son, and Mrs. Lee Thompson. The Second Baptists are carrying on a revival. Mrs. Millicent T. Stradford made a flying visit to her husband at Little Rock.

You have a beloved sister—send her The Freeman for one year, while you can get it for only $1.00.

RAILROADS.

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E. O. McCORMICK, Pass'r. Traffic Mgr.
D. B. MARTIN, Gen'l Pass'r Agt
Cincinnati. Ohio.

PERSONAL.

Bear in mind one thing, that if business, pleasure or necessity calls you away from home at any time, be particlar to have your route fully decided upon and arranged before starting.

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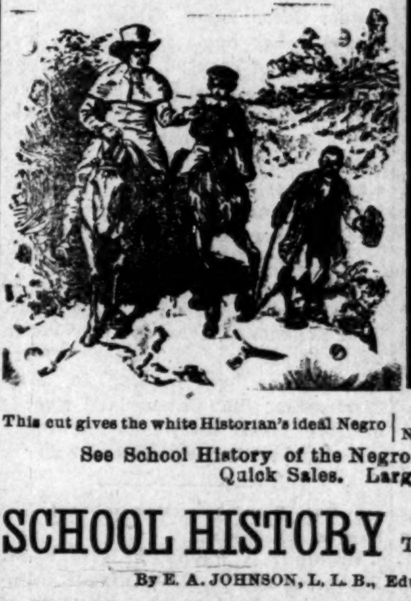

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Gives interesting sketches of the origin of the race, history of slavery in the different Colonies, sketches of the lives of Phillis Wheatley, the slave girl Poetess, Massachusetts; Benj. Baneker, publisher of the first American Almanac; Crispus Attucks, the first martyr of the Revolution; Thomas Fuller, the Virginia Mathematician; and Toussant L'Overture; statistics of the number of colored troops in the various wars, their pay and treatment; statistics of wealth, religion and education on colored people in the States. Also the biographies of such race men as Douglass, Bruce, Lynch, Price, Payne, Turner, Langston, Elliott and others. It gives the race credit for what it has done. It teaches race pride and self respect. No white history gives these acts. They completely ignore or humilate us.

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"The last year I was in Atlanta University. I had for a time a class in English Literature I tried to get for them from all sources what you have so beautifully compiled. The race must be greatly indebted for your philanthropic work."—Mary T. Chas, recently teacher of English Literature, in Atlanta University. "The book deserves higher praise than I can express."—A. W. Farham, principal Orange Park Normal School. Rev. P. A Scott, Malden, West Virginia sold 121 in 2 hours, and writes: It sold like "hot cakes". H. A. Hagler & Co., Atlanta, Ga., writes: "It sells faster than any book we ever handled". Rev. A. Wakefield Sebree, Ky., sold 260 during six weeks of the bad weather Prof. C. A, White, of Tuskegee writes: "I would not take $10 for mine".

E. A. JOHNSON,

No. 11 West South Street, : : RALEIGH, N. C.

OUR ROVING CORRESPONDENT
UNION CEMETERY

A PRETTY AND THRIVING

Seaboard City—Some Sound Reflections on Race Needs.

Salisbury, Md., Special.

One of the most thrifty towns on the peninsular of Maryland, is Salisbury, situated on one of the main lines of the P. R. R., and is nearly equidistant between Baltimore and Philadelphia. It is a throughly commercial town. Besides the junction of several railroads light steamers ply betwteen this point and Baltimore. It has a population of five thousand, of which one-third are Negroes. The business part of the town is active and northern-like, and the people are progressive. The surrounding country is low and level and is greatly adapted to agricultural pursuits. The location is healthful and is convenient to the best markets. Although the colored people form a small portion of the population, they are nevertheless in advance of many in larger towns. A large number of them live in their own neatly furnished homes, a few have accumulated a considerable amount of real estate, and some are doing a good mercantile business. Socially and intellectually they are among the advanced of the race. They have good churches, and the better class live upon the principal streets of the town. They have an educated ministry and their teachers hail from good schools. The Epworth league furnishes food for thought for home talent, and entertainment for the most intelligent visitor.

The Rev. A. R. Shockly, Presiding Elder, of the Salisbury district, celebrated his birth on Jan. 18th. The elite of the town were out and the occasion was a grand success. Fifty valuable presents were presented in token of the high esteem the people entertain towards him. Rev. Shockley graduated from Morgan college, Md., and studied theology at Yale. The Rev. J. H. Nutter, formerly a professor at Morgan college, has a flourishing church. Rev. W. F. Cotton, A. M., S. T. B., a progressive young divine of acknowledged ability, is doing a great work. He graduated from Lincoln University and is the coming preacher. Prof. B. A. Washington and Miss Julia Houston are earnest workers and are doing much to direct the minds of the youth. But, amid all this, there is a lack of one grand incentive, a thorough knowledge of what the race can and has produced. Here many of our most eminent men and women are unknown. In short, Negro literature is but little read, while in the surrounding districts there is a total ignorance of any man of note other than a local preacher.

The Freeman has been introduced and we hope to stay. We see in these districts, as we have seen in the districts of several states, a sad need of an educated ministry and a progressive corps of instructors. If the people are to be lifted up, as a whole, the intelligent element must cease to concentrate about our cities and towns. There must be more men and women who are willing to work for the good of others as well as for self-gratification. The masses of our people live in the districts, yet our rural firesides are divested of those safeguards that point to an enlightened future. That the race has advanced in many respects cannot be denied, but that 75 per cent. of all the progress is in our cities and towns is equally true.

OBSERVER.

Make your absent friends happy by sending them The Freeman for one year. It will cost you but $1 00 if you send for it before the 22nd of this month.

Interesting Teachers' Institute.

Moberly, Mo., Special.

The Teachers' Institute of Randolph county held its third session of the season at the neighboring city of Paris. Several teachers from other counties were present. The local ministers were unusually interested in the educational efforts. Revs. Guy and White entered into the discussions and frequently gave expression to valuable suggestions. Prof. Harrison, principal of the Paris school and president of the Missouri State Teachers' Association, is perhaps better acquainted with Institute work than any other teacher in our state. Miss Mildred Allen and Mr. Tutt and his assistants are doing a splendid work in that city. The morning session of the Institute convened at 9:45, J. H. Smith, presiding. Several papers were read and discussed. The paper on literature gave rise to much warm feeling, especially that part which pertained to the literary efforts of the race. Some one lamentingly asserted that, as yet, the race had produced no book which might justly claim a place among the classics. A few bias opinions were expressed. The afternoon session was the last of the day. The most of the time was devoted to methods of teaching grammar and geography. At the suggestion of Miss Cornie Cross, of Macon, Mo., a very useful geographical exercise was illustrated to the Institute. The evening session was held in the Baptist church. At 7:30 a large audience had assembled. The teachers relation to his parents and to his profession were interesting subjects of the evening. Rev. Guy opened the discussion. After the labors of the day the teachers and friends were entertained at a banquet by the local teachers. The next session of the Institute will be in Moberly.

Rmember! Until the 22nd of this month (Washington's birthday) The Freeman can be obtained for one year for $1.00.

Prominent Man Dead.

Sandy Point, Tex., Special.

Rev. J. C. S Sanderson, D. D., and A. B., died February 4th. He was born in Columbia, Tenn., He attended the public schools eight years and Oberlin University six, from which he graduated with the degree A. B. He then attended Rodger Williams University six years, graduating in 1880 with the degree of D. D. He then came to Texas and entered the public school work; taught for two years. He married, in Houston, Tex, Miss H. E. Jackson, also of Tennessee, He continued his labors until 1887, when he was elected assessor, which office he served the full term of two years. He served two years as one of the examiners of the teachers of the public schools of his county. He was elected deacon of his church, Beth Elder, in January, 1890; served two years and was raised to the dignity of an ordained elder and an active member of the Ministers' Institute. He was also a prominent member of the G. U. O. of O. F., U B. F. & G. G., U. O. O. B. and S of L. & C., while said orders existed in his county.

You are a business man, well-to do, let us help you make some poor boy happy who is striving to get an education. Send us $1.00 and his address (before the 22nd of this month) and we will send him The Freeman for one whole year.

President of the High School Literary.

Rockville, Ind., Special.

Mrs. Lizzie Whitted who has been so seriously sick is able to sit up. Miss Carrie Whitted, senior in the High school has been elected president of the literary society. She has the honor of being the first colored president of said society. Mr. Henry Chavis and wife, of Bloomingdale, were here recently attending memorial services. Mrs. Samuel Evans is reported very sick with the grip.

Peter Jackson, the pugilist, passed through town last Saturday, on his way to Logansport; a large crowd was at the depot to see him. The working man's dinner bucket does not figure much in democratic talk now; there's nothing, nothing in it. Protection encourages American workmen to manufacture that the Americans need. The home market is always the best market when people are prosperous. Memorial services was held at the A. M. E church, in memory of the late Bishop D, A. Payne. Every age has produced its typical men; every country has had them and prospered by them, but all countries have not had a Bishop Payne We cannot give close attention to the character of such men without feeling an advantage to ourselves. He was born in 1811, hence he had lived to be glorified by the current sympathies and admiration of his countrymen. Fine singing and able speeches were made. A handsome collection was taken to assist in paying off the debt on the Payne Theological school.

Until the 22nd of this month, The Freeman for one year for $1.00.

The Marrying Season.

Beechwood, Ill., Special.

This is what we might call the "Marrying Season." Miss Essie Foggy was married on Thursday night, Jan. 25th, at her father's residence, to Ward Brown. Also, Mrs. Fanny Blakemore and Mr. Smith, Sunday night, Feb. 4th, at New Bethel church; the fourth since Christmas. The schools of this district are in a fine condition. Value of school property is $1400.00. The enrollment of Zion chapel school is 36; average daily attendance, 28. The pupils attend better this year than ever before. Thomas Stratton who has been confined to his bed for three months, is able to be out again. A series of meetings were held at Zion Chapel A. M. E church, the last week of January, by Rev. Andrew Jackson. On Wednesday, Jan. 31st a fine sermon was listened to by the members of Zion Chapel church, delivered by P. E Chambers. The Payne Memorial services were held through out this county on Jan, 28th. The Freeman is always a welcome visitor in this county.

The Usual Story.

Newcomb, Tenn., Special.

A colored man was accused of rape on a little white girl about 13 years old. He had for two years provided for the family, and him and the daughter was close friends. He had promised her a sum of money on Jan. 21, the same day the lynching was done. She followed him to a certain place and he failed to have the money with him, and she cried out rape. He ran for his life, and went into a river for his last chance; but he was found, and taken back to Pleasant View. A mob gathered and he was lynched about 7 o'clock. He was taken down and a rope tied around his neck and one around his feet, a fence rail was put through the rope and then he was thrown in a well and left there. He had a white man keeping about four hundred dollars for him, who said when he was lynching him, that he had the Negro's money, and expect to keep it. His brother has tried to get the money, but has not been successful yet.

FREE TO BOYS AND GIRLS A BIG OFFER

TO ANY PERSON who will obtain for us 20 yearly trial subscribers to our popular Illustrated Monthly Story Paper, at only 12c. each ($2.40 in all), we will present them FREE one handsome, SMALL SIZE, Silver Ore, Swiss Stem-Winding Watch. Pat. lever, dust-proof movement. Warranted a *perfect timekeeper*. Suitable for either boys and girls. Complete Canvassing Outfit mailed FREE to any one. Send for it at once, and address AMERICAN HOME JOURNAL, BRIDGEWATER, CT.

Mention The Freeman.

Beginning.
First Week.
Second Week.

WEAK MEN

INSTANT RELIEF. Cure in 14 days. Never returns. I will send (sealed) FREE to my fellow sufferers a prescription to enlarge small weak organs. A sure cure for Emissions, Lost Manhood, Nervous Debility, Varicocele, etc. Address G. B. WRIGHT, Music Dealer, Box 1354, Marshall, Mich.

Mention The Freeman.

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BEST $1.50 SHOE IN THE WORLD.
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This Ladies' Solid French Dongola Kid Button Boot delivered free anywhere in the U.S., on receipt of Cash, Money Order, or Postal Note for $1.50. Equals every way the boots sold in all retail stores for $2.50. We make this boot ourselves, therefore we *guarantee the fit, style and wear*, and if any one is not satisfied we will refund the money or send another pair. Opera Toe or Common Sense, widths C, D, E, & EE, sizes 1 to 8 and half sizes. *Send your size; we will fit you.* Illustrated Catalogue FREE

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Prof. Alexander Boudrou

—DISCOVERER OF—

Boudrou's Miraculous Remedies

Liberal-minded physicians endorse them as being the Greatest Discovery of the age. Positive cures when used in accordance to instructions, in diseases heretofore so-called incurable. Diphtheria, Asthma, Bronchitis, Catarrh, Congestion of the Brain, the result of Sunstroke, Apoplexy, and Limbs Paralyzed restored to their natural condition Spine, Hip and Bone Diseases cured. Rheumatism, Sciatica, Neuralgia, Bright's Disease of the Kidneys, Liver Complaint, Dysintery and so-called Heart Disease, are entirely cured by pure remedies of my own preparation. During nine year over 16,000 persons have used these medicines and are living witnesses of their worth. I will not go into practice myself, being over 74 years of age; will sell my medicines only. I have two eminent physicians connected with me to attend to the calling at the residence of the sick if required.

TESTIMONIALS.

HAWKINS, WOOD CO., TEX., March 2, 1893.

PROF. BOUDROU:

DEAR SIR:—I hear of so many people that write to you concerning their cases after being cured, but I must fall in line with the number. I was taken with the spinal complaint, being afflicted about two years, with pains in my shoulders, and it remained there for some time. It then moved from there to my back, spine and legs, and it seemed that my strength was all gone; so I become helpless in most every possible manner. I had my doctor to call and he pronounced my case to be sciatica rheumatism. He prescribed for me, but in vain I was advised to use Warner's Safe Cure. I procured a bottle with no results, and also many other kinds of medicine, but it seemed to do no good. I then employed another doctor and met with the same results and suffering untold misery that cannot be expressed, when a visitor looking through The Freeman, saw that Prof. Boudrou recommended a cure for the same complaint. I at once wrote to him about my case. I got a prompt answer, stating how he must treat me to be successful. Afterwards he sent me medicine to take, and stated that I would begin to feel better in three days. I felt better sooner than that time, and I now feel as well as ever and free fro pain. I do and shall recommend the medicine to the suffering humanity similar to my case and others for which they are recommended and will be pleased to answer letters from the affected that they may get medicines that are pure and be healed.

I am, dear sir, yours in Christ,

SIMON JOBE.

Office and Laboratory open daily from 7 a. m. to 9 p. m. Call or write to Alexander Boudrou. 1727 North Tenth street, Philadelphia, Pa. Send 2 cent stamp for valuable book.

Mention The Freeman.

DO YOU WANT TO MAKE MONEY?

If so send for Illustrated Descriptive Circulars and Liberal Terms to Agents for our GRAND BOOK.

THE BLACK PHALANX.

A Complete History of the NEGRO SOLDIERS by the late Col. J. T. Wilson.

64 Magnificent Pictures of the NEGRO TROOPS, Battle Scenes and Famous Men.

THE BLACK PHALANX

A BOOK FOR THE RACE.

A remarkable Historical Work, the first book to record the services of the brave *Colored Boys in Blue*, from the beginning of the Revolution to the present time. A copy *bound* to be placed in the home of every colored family in the land. *Come one, come all*, ministers, teachers, scholars, men, women, all who are interested in the welfare of their people. *Don't wait*, but take hold now and help the grand work along. People make money by accepting opportunities. Our offer is *A Big Opportunity*, don't miss it; write for full particulars. Address

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Realizing the fact that light literature is an almost necessary traveling companion, to those contemplating a "Summer Outing," or those who are desirous of visiting some of the many Resorts and Fishing Grounds located along the Wisconsin Central Lines. We take pleasure in advising our friends that we will send any one, or all of the following valuable and interesting books to any address by mail "FREE" on receipt of 12 cents each, in stamps, to cover postage and packing.

These books are printed on good paper, well bound, the covers being illuminated in color. The entire list of ten books, will be sent, prepaid, for $1.20 in stamps or otherwise. The amount asked is to cover charges and cost of packing.

2—John Halifax, Gentleman. By Miss Mulock.
5—The Last Days of Pompeii. By Bulwer Lytton.
6—Scarlet Letter. By Nathaniel Hawthorne.
10—Tom Brown's School Days, By Thomas Hughes.
15—Dora Thorne. By Bertha M. Clay.
16—Very Hard Cash. By Charles Reade.
21—Tour of the World in 80 Days. By Jules Verne.
23—A Dream of Love. Emile Zola.
25—Beyond Pardon. By Bertha M. Clay.
27—A Mad Love. By Bertha M. Clay.

Preserve this card, mention the paper cut from, mark the books you wish, enclosing 12c for each book, or $1 20 for the entire list, and send with your address to

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CLAIRVOYANT.

MRS. MARTH, the world renowned and highly celebrated business and test TRANCE CLAIRVOYANT, reveals everything. No imposition. Can be consulted on all affairs of life. Business, Love and Marriage a specialty. Every mystery revealed, also, of absent, deceased and living friends. Removes all troubles and estrangements, unites the separated and causes speedy marriages. $1,000 challenge to any medium who can exceed her in her startling revelations of the past, present and future events of one's life. Remember, she will not for any price flatter you; you may rest assured you will gain facts without nonsense. She can be consulted upon all affairs of Life, Love, Courtship, Marriage, Friends, etc., with description of future companion. She is very accurate in describing missing friends, enemies etc. Her advice upon sickness, change in business, journeys, lawsuits, contested wills, divorce and speculation is valuable and reliable. She reads your destiny—good or bad; she withholds nothing.

MRS. MARTH, born with a double veil, is a seventh daughter, tells your entire life—past, present and future—in a DEAD TRANCE; has the power of any two clairvoyants you ever met. In tests she tells your mother's full name before marriage, the names of all your family, their ages and description, the name and business of your present husband, the name of your next if you are to have one, the name of the young man who now calls on you, the name of your future husband, and the day month and year of your marriage—how many children you have or will have—whether you are married or single; whether your present sweetheart will be true to you and if he will marry you; if you have no sweetheart, she will tell you when you will have, and his name, business and date of acquaintance. Clairvoyantly ALL YOUR FUTURE will be told or written in an honest, clear plain manner and in a dead trance. Mothers should know the success of their husbands and children, young ladies should know everything about their sweetheart or intended husband. Do not keep company, marry or go into business until you know all, do not let silly religious scruples prevent your consulting.

Madame is the only one in the world who can tell you the FULL NAME of your future husband, with age and date of marriage, and tells whether the one you love is true or false.

EGYPTIAN TALISMANS.

MRS. MARTH, while wandering with the Gypsies, obtained it, and now is the only one in the city who has the GENUINE CHARM. Although unprincipled women who call themselves Clairvoyants, Astrologers and Fortune Tellers, claim to have its secret, rest assured its power is too sacred to be in the hands of such artful women who would put it to bad use.

Reader, do you ever notice that some people seem to have good luck all the time, no matter what they do, they seem to prosper, while others, yourself may be, have such a hard time to get along, no matter how hard they try, they find at the end of the year they are no better off than when they started. This is because they have not the Talisman, while the successful people, in all probabilities, have been to one of the few genuine mediums and obtained one.

If you are unsuccessful in business, have bad luck, things go wrong with you, then you should have an Egyptian Talisman. This removes all evil influences, brings good luck, and keeps all trouble and sickness away. Do not marry, begin any business or do anything until you have secured one of her Talisman. It will bring back the runaway lover wife or husband.

HOW TO OBTAIN A TAILSMAN OF YOUR OWN FREE WILL AND ACCORD.

By sending a present of a $5.00 note in a registered letter and your full name and address, I will send you in return a Tailsman as a present. Advice by letters $1.00. No letters answered without stamps. Hours: 10 to 9. Address

MRS. M. B. MARTH,
419 Cumberland St.,
BROOKLYN, N. Y.

Mention The Freeman.

CHEVELINE for $10.

BEFORE USING. AFTER USING,

These cuts were taken from one of my customers, whose hair was changed, as you see by our treatment.

CHEVELINE That every one may know the merit of my French preparation for straightening the hair I will send to any address for the next 30 days One Cheveline outfit with full instructions for straightening two heads of hair for $5, regular price $10; we use no hot irons with Cheveline and the hair is not changed from dampness, but on the contrary is made more beautiful by washing. Send a piece of hair and ten cents and I will return it to you soft, straight and glossy as a sample of my work.

MYSTIC OUTFIT $2.

Since hair straightening has became as universal as hair curling and in compliance with the frequent requests made by so many ladies and gentlemen throughout the country for a preparation for straightening the hair, that would be less expensive than CHEVELINE, I have therefore placed upon the market the Mystic Outfit which consists of a very fine and highly perfumed Pomade, which when brought in contact with heat produces a soft, straight and beautiful effect. For this treatment I have invented a straightening Iron and it is the only one that has ever been made for straightening the hair. It is really a toilet necessity and no gentleman or lady can afford to be without it. Mystic Pomade, 75c; Mystic Straightening Iron, $1.25

MEDICATED HAIR GROWER FOR FAMILY USE.

Our Improved Medicated Hair Grower or Scalp Cleaner is an unexcelled article for promoting the growth of the hair, even on the temples, where the hair is ofttimes very scant. It also removes the dandruff and impurities from the scalp. Price, $1.00 per bottle.

OUR NEWLY IMPROVED NUTRITIVE POMADE.

I recommend for general family use; an indispensable toilet article. It softens and renders the hair glossy and pliant; price 75c.

Mme. Turner's Mystic Face Bleach.

The only remedy that has been discovered that will positively remove Live Spots, Freckles Tans or other blemishes; perfectly harmless. Bleaching the Face in eight or ten days; leaving it about two shades lighter. It gives the complexion a soft and youthful tenderness, thus causing the middle-aged to look young. Price $1.00 per bottle.

M. C. TURNER,
337 CARONDELET ST., NEW ORLEANS.

Mention The Freeman. No Goods C. O. D. Agents Wanted.

Great Inducements

are now offered for every man and woman of the Afro-American race to better their condition by joining the

Colored Colonization Company.

who purpose to colonize in Mexico on the Colorado river and the Gulf of California, where they intend to run boats, cars, fishing enterprises, oyster industries, gold and silver mining, farming, manufacturing and otherwise procuring the same, shipping and doing a general business of all classes and kinds. All men and women are in great demand, from the highest to the lowest. Money to be obtained in great ease by supplying the markets of Mexico, Central America and other countries, in easy reach by water and railroad routes along the coast. Shares $1 each, each share a guarantee for one acre of land in the garden spot of America.

Now is your time; strike the iron while it is hot and secure for yourself and children a fortune for the coming years. Agents wanted everywhere. For further information write to

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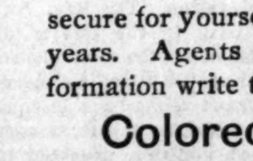

BEFORE AND AFTER USING.

RESTORED MANHOOD DR. MOTT'S NERVERINE is sold with a written guarantee to cure all nervous diseases of the generative organs of either sex, such as Nervous Prostration, Failing or Lost Manhood, Impotency, Nightly Emissions, Youthful Errors, Mental Worry, excessive use of Tobacco or Opium, which lead to Consumption and Insanity. To the weak it restores the snap and vigor of youth, and full power to all who use it. Sold at $1.00 per box, 6 boxes for $5.00. Dr. Motts Chemical Co., Cleveland, O.

For sale by Browning and Son and Ward Bros., Indianapolis.

Mention The Freeman.

CITY HAPPENINGS—PERSONAL.

J. H. Ringold continues to improve.

Low rates and prompt delivery—Freeman Job Office.

Dr. J. B. Elbert is confined to his room.

L. A, Newby will spend his vacation in St. Louis.

The Freeman is on sale at the Bates House barber shop.

Desdamonia Lewis' funeral took place last Saturday.

Chorus of Jews: "Israel, O Israel!" March 1st and 2nd.

Queen Esther: "Fast ye and pray for me!" Corinthian Baptist church.

Creole Switches on sale at Ladies' department of the Bates house barber shop.

King Ahasuerus: "Thereon let Haman die!" G. L. Davis, March 1st and 2nd.

The Herculian Club are preparing to give a grand entertainment in the near future.

Haman: "Let the royal apparel be brought," Mr. Hughes, March 1st and 2nd.

Mrs. A. H. Taylor has retired from the ladies department of the Denison House on account of poor health.

Esther, the beautiful Queen, Corinthian Baptist church, March 1st and 2nd.

Bring your Job Printing to The Freeman office; rates as low as the lowest.

"Thou art the refuge of thy people," Miss P. Edwards, Corinthian Baptist church.

William Summer's funeral was held at Elder Morton's church last Sunday He was a member of the Knights of Pythias and other fraternal societies.

"Zerish, thy pleasures are few," Miss Josie Easton, March 1st and 2nd.

Don't fail to hear the "Little Gleaners," who will appear at the Ninth Presbyterian church Tuesday evening, Feb. 27th. Admission 10 cents.

A chorus of seventy voices at Corinthian church, March 1st and 2nd.

Hon, G L. Knox was a member of the committee which met in Cincinnati this week, in behalf of Indianapolis, in regards to holding the next General Conference in this city.

Chorus—Persians: "Bow down to Haman," March 1st and 2nd.

Rev. O. A. Williams, of the Ninth Presbyterian church, will preach to morrow at 11 a, m. from Rom XIII, 11 Preaching also at 7:30 p. m.; Sunday school at 2:30 p. m.

The Freeman is on sale at the Bates house barber shop.

Esther, the beautiful Queen, a cantata that never fails to draw a large house, will be given at the Corinthian Baptist church Thursday and Friday evenings, March 1st and 2nd.

NOTICE! Comfortable rooms for three gentlemen can be secured at 223 W. Vermont s reet. Enquire at house. Mrs. A. V. McIsaacs.

King Ahasuerus, "Be—ha, ha, ha, ha!" G L. Davis, Corinthian Baptist church, March 1st and 2nd.

Have your wedding, birthday, and anniversary reception invitations printed at The Freeman Job department, 127 Indiana avenue.

Mordecai: "Go thou unto the king!" E G. Blakemore, Corinthian church, March 1st and 2nd.

Washington's Birthday Entertainment.

The Simpson Chapel choir will give an entertainment for the benefit of Pastor Farguson at that church, Feb. 22. Solos, recitations and speeches will be rendered and a general good time is expected.

Postponed.

Owing to the continued interests in the many revivals going on, Chairman Elbert has concluded to postpone the public meeting of the Committee of Fifty, which was to have taken place at Second Baptist church Feb. 22nd.

Election of Officers.

The Demia Debating club held its regular election of officers last Friday, with the following results: President, Geo. Stewart; Vice, Miss Ida Hall; Secretary, Miss Rachel Heston; Recording Secretary, Miss Irene Poe. Mrs. Jones was elected permanent critic and treasurer.

Alpha Home for Aged Colored Women.

The Alpha Home Association met in regular session at Simpson Chapel last Thursday afternoon at 3 o'clock. The Association especially requests everyone interested in the cause to be present at their meeting the second Thursday in March at the Second Baptist church, at which time they will nominate and elect officers for the ensuing year. HULDAH WEBB, Pres.

M. EDNA PERRY, Sec'y.

A Card.

EDITOR OF THE FREEMAN,

DEAR SIR:—Allow me to commend your reply to those sarcastic inquiries with reference to "Winter Baptisms." Your timely editorial fully expresses my sentiments. I feel graetful to God for men of sound judgement who with their wielding pen will fearlessly protect the interest of His Kingdom, yea, even the sacred ordinence of baptism. I would say more but you have said quite enough. I am yours first for pure regeneration, second for "winter," spring, summer and fall baptism, or when even a person believes, take them down to the canal or wherever there is "much water," John 3, 22, 23, and baptise them. J. W. CARR.

The Bethel Literary.

The Bethel A. M. E. Literary Circle organized, with Mrs. Emma Shepherd, president; Miss Maud Christy, vice-president; Miss Carrie V. Porter, secretary; Mrs J. B. Elbert, treasurer; Miss Nellie Knox, dramatic artist, and Jacob Porter, military officer, and a membership of seventy-five. The Circle contains some of the most brilliant musical, literary and dramatic talent the city affords' and will appear before the public in April, with twelve tableaux of historic events.

The Fidelity Saving and Loan Association.

Now in its second year; managed by colored men. Its directors are our most solid business men. Homes preserved during the money stringency. Your money invested in first-class mortgages. Shares $300. Dues 55c per. week. Office 184 Indiana avenue. Chas. A. Webb, president; Thomas Smith, vice pres't; Wm. W. Christy, treas.; Wm. M. Lewis, secretary. Correspondence solicited. Address the secretary.

Spend the Winter South.

The Cincinnati, Hamilton and Dayton railroad have this season reduced the Winter Tourist rates to all points in Florida and other Southern States making it possible for everybody to spend the Winter in the sunny South. These rates are in effect from all points on or via the C. H. & D. R. R. and passengers should ask for tickets by this route via Cincinnati. For further information address D. G. Edwards, General Passenger Agent, C. H. & D. R. R. Cincinnati, O., or H. J. Rhein, General Agent. Indianapolis, Ind.

Wm. Watson Woolen A Candidate for Judge.

Among the candidates mentioned for the judicial ermine is the well known attorney Wm. Watson Woolen. His friends and admirers, and they are many, irrespective of party, are determined to give him the nomination of Judge of Superior Court, No. 3. Mr. Woolen is one of the best known attorneys in the State, a lawyer of very superior attainments, and otherwise broadly read. The whole reinforced by a christian and moral character absolutely spotless. Upon all those great questions of the past effecting the political and civil status of the Negro, his heart and brain was always with the right. HE IS A MAN.

The "Nonpareil"—A Select Social Club.

OFFICERS:

Harvey Kennedy, president;
Jennie W. Wade, vice-president;
Ray Leslie, secretary;
Emma Clay, assistant secretary;
Joseph Henderson, floor manager;
Artie Phillips, ass't floor manager;
Wm. Williamson, treasurer.

CHARTER MEMBERS:

Misses Susie Clay, Lillie Hill, Lizzie Saunders, Ella Johnson, Lillie James, Sally Spears and Minnie Lial; Messrs. M. S. Jones, Fred Smith, Harry Morgan and Chas. Fossett.

The "Silver Circle."

Fulton, Ky., Special.

The club organized about eight weeks ago, known as the "Silver Circle," held a literary meeting at the C. M. E. church last Friday evening. The opening address was given by J. E. Payne. Good essays were read by the young ladies. There were several interesting papers read by the young men and a lecture on character by J. J. Barnard. There is a revival going on at the C. M. E church. Rev. Warfield, of Paducah, is assisting Have your money ready when the agent comes around. The Freeman can be had every Saturday at J. J. Barnard's grocery store.

Are you the president of a literary society? Then make your society a present of the race's leading journal, The Freeman, for one year. Send us your order before the 22nd of this month (Washington's birthday) and it will cost you but $1.00.

Refused His Resignation.

Evansville, Ind., Special.

To say that the members of McFarlin Chapel Baptist church, of this city, are devoted to their pastor, is putting it mild On Jan. 3, 1894, there was a meeting held for the purpose of transacting business, it was in fact a business meeting; but the event that so aroused the members was the fact that Rev. W. H. Anderson had tendered his resignation. The Rev. Anderson has been in the service of McFarlin chapel for the past eleven years and during that time the members, both old and young have learned to love him. His big heart, tender and loving as a woman's, goes out in love for the entire human family. He is not only a good and a manly man but a just man in all his relations. And those who know him and especially the members of this church have an unswerving faith and confidence in him. And for this reason the church rejected the resignation and would not accept it; not one being against him. May the Rev W. H. Anderson continue in the service of McFarlin chapel. And may the Lord bless us,

Took Her Company to Owensboro.

Henderson, Ky., Special.

John Hoffman died last Monday night. Dr. O'Neal left last evening for Nashville, Tenn. Henderson F. Jones lectured at the First Baptist church, left for Madisonville, Ky. Miss C. Rucker is here from Fort Scott, Kan. Miss Maggie Bunch will leave today with her company, for Owensboro, to drill. The Nun Burt boys and the wild man of Borneo Company gave a concert at the V. B. hall last evening. Henry Ester left last evening for Uniontown, where he will spend the winter. Ed McGuire's sister married last week to Mr. Cookrey, of Spottsville. C. D. Dosey is on the sick list. Charley Johnson is still sick at his home on Holloway St. Mrs. Julia Alver is sick at her home on Julia St. Mrs Sarah A. Hall is still sick. Miss Grace Pointer is up again after having the la grippe for a week or two. The Y. M. Fidelity company requests the presence of her members every Monday night. Henderson F. Jones has been called to lecture for the Young Men's Protection association. Isiah Alexander died, Feb. 4th.

Revivals.

Decatur, Ill., Special.

Our churches are going on in revivals and having some joiners. Rev. Harvey not being so well in the last several days, 'though he is tending church. Rev. Cox from Beloit, Ill. is helping the Baptists out this week. There is very little sickness among us, our children are all going to school. James Hollinger is speaking for assistant Supervisor. He will make a good one.

Will Elect a Colored Alderman.

Metropolis, Ill., Special.

Metropolis is located about twelve miles below Paducah, Ky., forty miles Northeast of Cairo on the Ohio river. We number about 6000 souls with four or five hundred colored voters. The Afro citizens are residented principally in the first ward. We have two churches A. M. E. and Baptist, two Odd Fellow lodges, two H. H. of Ruth two Tabernacles, one Masonic, one Knights of Tabor, one Childrens Tent, one G. A. R. Post, one Ladies Relief Corps, one Ladies Court, also an association called the Golden Link. The Freeman is much appreciated by the citizens of Metropolis, through D. C. Hughs, agent. Election is near at hand in this locality. We have one man out for alderman of first ward in the person of Chas. Hollingsworth; we have been honored with one alderman for a number of years; we feel proud this week to send in the subscription of our excellant County Superintendent, J. M. Reynolds. We have a few men of our race in business, two groceries and one of the best livery stables in the town, a brick yard is run by Hedge and Turnbo. Quite a deal of sickness in different parts of the city but none serious.

It is Right to Feed the Tramp.

Athens, O., Special.

The Mt. Zion Baptist Sunday school elected Mrs. James Qualls delegate to the 2nd District convention which convenes at Circlesville, O, Feb. 23rd. The Musical Union had a debate last Thursday, subject: "Is it right to feed the tramp?" Associates, A. W. Hall, Miss Annie Senett; affirmative, Messers. Vanis Miller, Elijah Williams; Miss Hattie Hill, negative. Decided in favor of the affirmative. Ed Wilson was called to Clarksburg, W. Va., on account of his mother's illness. Prof. E. Williams was in Nelsonville last week engaged in a musical concert. Rev. H. B. Brown has purchased a new organ. Mrs. James Nuby is recovering.

Serenaded the Professor.

Fort Smith, Ark., Special.

There was an entertainment given at Bridges hall on the 9th, for the benefit of the school. The Junior Brass band serenaded Prof. Stawart and then rendered, "After the Ball" excellant. The table was o'er loaded with dainties. Rev. Griffen and Mr. Flavious Rowell left on the 5th, Rev. Griffen going to conference, and Mr. Rowell to Hot Springs. Rev. Gains is in our city assisting Rev. Williams in his revival. There was a cap social at the M. E church for the benefit of the church, under the management of Mrs. Foster. A surprise party was given at the residence of Mrs. Booker, on the 9th, in honor of Miss Luchristia Carrington, who is visiting from Little Rock. Prof. Trent and Prof. Jones have organized a literary society the school teachers are aiding. There will be an entertainment given at Van Buren on the 20th, by the Junior Brass Band Concert Co. From this city.

The Liar on the War Path.

Shawneetown, Ill., Special.

Kelly Dickerson is out again after a billious attack. Sunday school teachers' meeting every Tuesday evening. Rev. O. G. Moore, of Mt. Vernon Ind., preached to a crowded house last Sunday at the F. W. B church. Rev. Rice is filling the pulpit at the A. M. E. church, in the absence of Elder J. S Prettyman. Miss Hattie Wilson read a paper last Sunday at the Missionary Baptist church. The series of meetings at the Free Will Baptist church continues. Barnhill's assailant got 5 yrs in the pen. Augustus Johnson contemplates a business trip soon to St. Louis. Miss Tanner has returned to Harrisburg. The forked tongue liar is still on the warpath; the sooner the world gets rid of such characters the better it will be for all concerned. ROMEO.

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